



State of Rhode Island

Department of State - Business Services Division

FEB 14 2024

Annual Report for the year: 2024

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

11000

1. Entity ID Number <u>000795054</u>		2. Exact name of the Corporation <u>FRATERNAL ORDER OF POLICE LODGE #51</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>BENEFITS OF ITS RETIRED MEMBERS</u>	
4. NAICS Code <u>812930</u>			
6. Principal Office Address <u>44 WOODCOCK TRAIL</u>		City <u>CHARLESTOWN</u>	State <u>RI</u> Zip <u>02813</u>
7. List ALL officers (names and addresses)		Check the box to indicate an attachment ☐	
President Name <u>MARCEL BEAUSOLEIL</u>		Vice-President Name <u>RONALD PENNINGTON</u>	
Street Address <u>15 ROBERT ST</u>		Street Address <u>434 COLWELL RD</u>	
City <u>CUMBERLAND</u>	State <u>RI</u>	City <u>HARRISVILLE</u>	State <u>RI</u> Zip <u>02825</u>
Secretary Name <u>BRIAN KANE</u>		Treasurer Name <u>RENO MACULAN</u>	
Street Address <u>123 DAWN BLVD</u>		Street Address <u>44 WOODCOCK TR</u>	
City <u>WOONSOCKET</u>	State <u>RI</u>	City <u>CHARLESTOWN</u>	State <u>RI</u> Zip <u>02813</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.		Check the box to indicate an attachment ☐	
Director Name <u>PAUL LARKE</u>		Director Name <u>MICHAEL RICHARDSON</u>	
Street Address <u>476 DULANE AVE</u>		Street Address <u>60 KENNEDY ST</u>	
City <u>WOONSOCKET</u>	State <u>RI</u>	City <u>WOONSOCKET</u>	State <u>RI</u> Zip <u>02813</u>
Director Name <u>MARION CHERIAN</u>		Director Name	
Street Address <u>26 BAN BAPT JEAN CT</u>		Street Address	
City <u>GRAFTON</u>	State <u>MA</u>	City	State <u>MA</u> Zip <u>01519</u>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, or duly Authorized Representative, Receiver or Trustee			
Name of Officer/Authorized Representative <u>RENO BRUCE MACULAN</u>			Date <u>2-8-2024</u>
Signature of Officer/Authorized Representative <u>Reno Bruce Maculan</u>			

MAIL TO:

Division of Business Services

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Website: www.sos.ri.gov