



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Northeastz32

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

NORTHEASTZ32 IS A SOCIAL CLUB THAT GATHERS MEMBERS WHO OWN THE  
NISSAN 300ZX  
(Z32) VEHICLE OF ALL VARIANTS AND LOCATION ORIGINS FROM THE YEARS  
1989-1999  
TO PERFORM AT SHOWS, GROUP GATHERINGS, MERCHANDISE AND PROVIDE A  
POSITIVE  
ATMOSPHERE FOR CONVERSATIONS WITHIN THE LOCAL NISSAN 300ZX  
COMMUNITY.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

N/A

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 31 LYDIA AVE

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

The name of its initial registered agent at such address is RICHARD HOGAN

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 7 and the names and addresses of the persons who are to serve as the initial directors are:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| DIRECTOR     | CHARLES C GROVER                                      | 943 TUNK HILL ROAD<br>FOSTER, RI 02825 USA                        |
| DIRECTOR     | RICHARD PAUL HOGAN                                    | 31 LYDIA AVE<br>NORTH PROVIDENCE , RI 02904 USA                   |
| DIRECTOR     | CHRISTOPHER D RAPOSO                                  | 25 CHEDELL<br>EAST PROVIDENCE, RI 02914 USA                       |
| DIRECTOR     | QUINN JAMES BANNON                                    | 2446 LITCHFIELD RD<br>WATERTOWN, CT 06795 USA                     |
| DIRECTOR     | RAJAN SUBHASH PATEL                                   | 137 WOODYCREST DR<br>EAST HARTFORD , CT 06118 USA                 |
| DIRECTOR     | DARIUS MILO CARVALHO                                  | 126 FAIRFAX DR<br>WARWICK, RI 02888 USA                           |
| DIRECTOR     | OMAR VALEZ  | 1305 BLUEBELL LN<br>MARLBOROUGH , MA 01752 USA                    |

**ARTICLE VII**

The name and address of the incorporator is:

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| INCORPORATOR | RICHARD PAUL HOGAN                                    | 31 LYDIA AVE<br>NORTH PROVIDENCE, RI 02904 USA                    |

**ARTICLE VIII**

Date when corporate existence is to begin 02/16/2024  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 16 Day of February, 2024 at 9:38:11 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

RICHARD HOGAN

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

February 16, 2024 09:37 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

