



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000103894

2. Name of Corporation WARREN ASSOCIATION OF VIETNAM VETERANS

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 17 MILWAUKEE AVENUE

PO BOX 293

City or Town: WARREN

State: RI Zip: 02885 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

FOR CAMARADERIE, A PLACE WHERE VETERANS, THEIR FAMILIES AND FRIENDS CAN GET TOGETHER.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JUDITH A. FARDIG	17 MILWAUKEE AVE. WARREN, RI 02885 USA
PRESIDENT	DAVID W MCCARTHY	17 MILWAUKEE AVENUE WARREN, RI 02885 USA
DIRECTOR	STEVEN E SKUBA	32 RIDGE ROAD BRISTOL, RI 02809 USA
DIRECTOR	CHARLES E OTLEY JR	15 MAPLE ROAD WARREN, RI 02885 USA
DIRECTOR	JOHN R. BENTO	772 MAIN ST. WARREN, RI 02885 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID W. MCCARTHY 17 MILWAUKEE AVENUE P.O. BOX 293 WARREN , RI 02885

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of February, 2024 at 2:57:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID W MCCARTHY
Signature of Authorized Person

Form No. 631
Revised 09/07

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