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State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report 2024

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

- 1. Corporate ID No. 000003415
- 2. Name of Corporation R. I. Welding & Fabricating Co.
- 3. Street Address Principal Business Office:

No. and Street:

43 TURNER STREET

City or Town:

PROVIDENCE

State: RI

Zip: <u>02908</u>

Country: <u>USA</u>

Fee: \$50.00

4. Business Phone No.

4013311355

5. State of Incorporation

State: RI

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

331110

FILED

6. Brief Description of the Character of Business Conducted in Rhode Island

MH/M BY-1121735

MISC. IRON- WELDING AND REPAIRS, FABRICATION OF METALS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title incorporator is no longer applicable; please delete.

Title	Individual Name First, M:ddle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD PAYNE	43 TURNER STREET PROVIDENCE, RI 02908- USA

	- 			
8. Shares Authorized and Issu	ed			
Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Outstanding
CNP		\$0.0000	600.00	600.00
9. This report must be execute corporation is in the hands corporation by the receiver	of a receiver or trust			
The Department of State track By answering the following th and information on the health	ree voluntary questic			
1. (Select all that apply) - Does to Woman Weteran Disabled Member of a socially and ecuration and	onomically disadvanta	iged group (i.e., as defined un	der the US S	mall ontinent
2. How many full time employee01-56-5051-200201-500Over 500	s does the business h	ave:		
3. What are the gross revenues _\$0 - \$50,000 _\$51,000 - \$250,000 _\$251,000 - \$500,000 _\$501,000 - \$1,000,000 Over \$1,000,000	for the business for th	e past year:		
Filer's Contact Information (Enter a contact name, mailing a Contact Name: Business Name: No. and Street: City or Town: Contact Phone: Contact Email:	eddress and email.)	State: Zip:	\ Cor	untry:
Signed this 16 Day of Febru	uary, 2024 at 10:35	:19 AM. This electronic si	anature of ti	he

Signed this 16 Day of February, 2024 at 10:35:19 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By DONALD PAYNE Signature of Authorized Representative of the Corporation Make Corrections Accept Form No 630 Revised 09/07 © 2007 - 2024 State of Rhode Island All Rights Reserved