RI SOS Filing Number: 202446753650 Date: 2/15/2024 4:00:00 PM

| Annual Report for t | | rices Division | | FILED | | | |
|--|--|--|---|---------------------|-------------------|--------------------------|--|
| Annual Report for the year: 2024 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50 00 → Penalty: Additional \$25.00 fee if form is not filed by May | | | FEB 15 2024 BY | | | | |
| 1. Entity ID Number 505069 | 2. Exact nar ARJK, | ne of the Corporatio | on O | | | | |
| 3. Principal Office Address 616 SMITHFIELD AVE | | | City LINCOL1 | N | State RI | Zip 02865 | |
| 4. NAICS Code 722511 5. State of Incorporation RHODE ISLAND | | description of the character of business conducted in Rhode Island TAURANT | | | | | |
| 7. List ALL officers (names | and addresses) | | Vian Propider | Check | the box to inc | icate an attachment 🗆 | |
| President Name IOANNIS | Vice-President Name ANGELIKI KRISTINA RETSINAS | | | | | | |
| Street Accress 616 SMITHFIELD AVE | | | Street Address 616 SMITHFIELD AVE | | | | |
| City LINCOLN | State RI | Zip 02865 | City LINCO | DLN | State RI | ^{Zip} 02865 | |
| Secretary Name IOANNIS KATTIS | | | Treasure: Name ANGELIKI KRISTINA RETSINAS | | | | |
| Street Accidess 616 SMITHFIELD AVE | | | Street Address 616 SMITHFIELD AVE | | | | |
| City LINCOLN | State RI | ^{Zio} 02865 | City LINCOLN | | State RI | Zip 02865 | |
| 8. List ALL directors (name | es and addresses) | | | | k the box to inc | dicate an attachment [| |
| Director Name | | | Director Nam | c | | | |
| Stree: Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zıp | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Iss | | Check class/seri | | dicate an attachment | |
| This information is currently of record in the Department of State. | | 100 | NUMBER OF SHARE'S | | es | NO PAR | |
| Changes require an additional filing. | | | | | | , | |
| 11. This report must be ex | | • | - | | oration is in th | e hands of a receiver or | |
| trustee, this report must be Under penalty of perjury | , I declare and affirm | that I have examin | ed this report, | | mpanying scl | nedules and | |
| Statements, and that all statements contained herein are true and correct. Name of Authorized Representative IOAINIS KATTIS | | | | | Date /01-11-202-4 | | |
| Signature of Authorized R | opresentative | | | | | <u> </u> | |

Division of Business Services

State of Rhode Island

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov