State of Rhode Is	land					
Department	of State - Busine	ess Services I	Division			074440
Annual Report for the year: 2024 Corporation					FILED	STAMP
→ Filing period: Febru → Filing Fee: \$50.00 → Penalty: Additional \$	FEB 15 2024 BY					
1, Entity ID Number 67202		of the Corporation . Griffin Elec			*************************************	
3. Principal Office Address 116 Hopping Brook Road			City Holliston		State MA	Zip 01746
4. NAICS Code 23 \$2.50 5. State of Incorporation MA	6. Brief description of the character of business conducted in Rhode Island To operate an electrical contracting business.					
7. List ALL officers (names President Name Wayne J	Check the box to indicate an attachment Vice-President Name Jacqueline Griffin					
Street Address 2 Briar Lane			Street Address 2 Briar Lane			
^{Cily} Medway	State MA	Zip 02053	City Medwa		State MA	^{Zip} 02053
Secretary Name Jacquelin	Treasurer Name Wayne J. Griffin					
Street Address 2 Briar Lane			Street Address 2 Briar Lane			
^{Orty} Medway	State MA	Zip 02053	City Medwa	y	State MA	^{Zip} 02053
8. List ALL directors (names and addresses)			Check the box to indicate an attachmen			
Director Name Wayne J. (Director Name					
Street Address 2 Briar Lane			Street Address			
^{City} Medway	Stale MA	^{Z₁p} 02053	City		State	Zip
irector Name			Director Name			
Street Address			Street Address			
City	State	Zıp	City		State	Zıp
9. Shares Authorized	l	10. Shares Iss	.ued	Che	L ack the box to indic	tate an attachment
This information is currently of record in the		NUMBER CE	NUMBER OF SHARES		CLASS/SERIFS PAR VALUE	
Department of State.		6000		Common	Common No Par	

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and

statements, and that all statements contained herein are true and correct. Date

Name of Authorized Representative Wayne J. Griffin, President

Changes require an additional filing.

Signature of Authorized Representative

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Phode sland 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 630 - Revised: 11/2021

Wayne J. Griffin Electric, Inc. 2024 Annual Report Corporate ID No. 67202

7. Officers (Continued)

Vice President

John M. Leombruno 2 Cider Mill Road Framingham, MA 01701

FILED

FFB 15 2024

BY_413988