

**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024**1. Corporate ID No.** 000026178**2. Name of Corporation** LAKE MISHNOCK VOLUNTEER FIRE COMPANY**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624230**4. Principal Office Address**No. and Street: 166 MISHNOCK ROADCity or Town: WEST GREENWICHState: RIZip: 02817Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**PROVIDING FOR THE PROTECTION AND PRESERVATION OF LIFE AND PROPERTY,  
BOTH REAL AND PERSONAL, IN THE LAKE MISHNOCK FIRE DISTRICT**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country   |
|----------------|-----------------------------|---|
| PRESIDENT      | DAN BROWN                   | 96 HARRIS AVENUE<br>WEST WARWICK, RI 02893 USA    |
| TREASURER      | JEREMY NERBONNE             | 19 MARYLAND DR<br>WEST WARWICK, RI 02893 USA      |
| SECRETARY      | BRIANNA PROCTOR             | 198 ASYLUM RD<br>WARWICK, RI 02886 USA            |
| VICE PRESIDENT | MATT PETTIGREW              | 165 SHENANDOAH RD<br>WARWICK, RI 02886 USA        |
| DIRECTOR       | MATT PETTIGREW              | 165 SHENANDOAH RD<br>WARWICK, RI 02886 USA        |
| DIRECTOR       | DAN BROWN                   | 96 HARRIS AVE<br>WARWICK, RI 02893 USA            |
| DIRECTOR       | PETER GARDNER               | 399 MISHNOCK ROAD<br>WEST GREENWICH, RI 02817 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS PEREIRA 166 MISHNOCK ROAD WEST GREENWICH , RI 02817

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of February, 2024 at 6:30:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PETER GARDNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07