



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000026847

**2. Name of Corporation** Association of Rhode Island State Supervisors

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813930

**4. Principal Office Address**

No. and Street: ONE CAPITOL HILL

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

UNION REPRESENTATION OF STATE EMPLOYEES IN BARGAINING UNIT

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

**Title**

**Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

PRESIDENT	RICHARD COIA	108 ALLERTON AVE. EAST PROVIDENCE, RI 02914 USA
TREASURER	JOSH O'NEILL	1 TEAKWOOD DRIVE CUMBERLAND , RI 02864 USA
SECRETARY	MATTHEW LAWLOR	145 OVERLAND AVE CRANSTON, RI 02910 USA
VICE PRESIDENT	DANNY PACHECO	156 ARMINGTON ST. CRANSTON, RI 02905 USA
DIRECTOR	DAN STONE	41 JUSTICE ST. NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	PAUL MURPHY	61 SILO DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	PAUL GONSALVES	8 SUTCLIFFE AVE. LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW LAWLOR 145 OVERLAND AVE. CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of February, 2024 at 10:27:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MATTHEW LAWLOR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved