



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000164818

2. Name of Corporation Wikoff Color Corp. of S.C.

3. Street Address Principal Business Office:

No. and Street: 1886 MERRITT ROAD

City or Town: FORT MILL

State: SC

Zip: 29715

Country: USA

4. Business Phone No.

8038358308

5. State of Incorporation

State: SC

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

325910

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURE OF PRINTING INK

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------|------------------------|---|
| PRESIDENT | MARK C LEWIS | 1886 MERRITT ROAD FORT MILL, SC 29715 USA |
| SECRETARY | JOHN BRUCE STAPLETON | 1886 MERRITT ROAD FORT MILL, SC 29715 US |
| CFO | MARTIN A. ILES | 3203 DELAMERE DRIVE MATTHEWS, NC 28104 USA |
| VICE PRESIDENT | WILLIAM G BURCH | 1886 MERRITT ROAD FORT MILL, SC 29715 USA |
| OTHER OFFICER | WIKOFF COLOR CORP | 1886 MERRITT RD FORT MILL, SC 29715 UNI |
| OTHER OFFICER | WIKOFF COLOR CORP | 1886 MERRITT RD FORT MILL, SC 29715 UNI |
| DIRECTOR | THEODORE E. LAPRES III | 123 FARMERS ROW GROTON, MA 01450 USA |
| DIRECTOR | PATRICK J. BURNS | 2810 ST. REGIS ROAD GREENSBORO, NC 27408 USA |
| DIRECTOR | VEDA F. CLARK | 369 HATHERLY ROAD SCITUATE, MA 02066 USA |
| DIRECTOR | TUNJI D TAIWO | 62 JACKSON MEADOW ROAD FLETCHER, NC 28732 USA |
| DIRECTOR | JENNIFER A STUART | 617 BRACKENBURY LANE CHARLOTTE, NC 28270 USA |
| DIRECTOR | ROBERT K BECKLER | 229 MIDDLE QUARTER LANE RICHMOND, VA 23238 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK | | \$1,000.0000 | 1,000.00 | 546 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of February, 2024 at 10:44:46 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JOHN B STAPLETON

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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