

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000138016**2. Name of Corporation** Rhode Island Salt Water Anglers Foundation, Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312**4. Principal Office Address**No. and Street: 1406 NARRAGANSETT BLVDCity or Town: CRANSTONState: RI Zip: 02905-5136 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**CHARITABLE, EDUCATION AND EDUCATIONAL PURPOSES**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	DAWN FILLIATREAU WOOD	27 CREST RD NORTH SMITHFIELD, RI 02896 USA
TREASURER	STEPHEN SKENYON	48 CLINTON DR SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	RICHARD C HITTINGER	326 THAMES AVE WARWICK, RI 02886 USA
SECRETARY	SUSAN J LEMA	48 LAKESIDE DR CHARLESTOWN, RI 02813 USA
DIRECTOR	RICHARD A REICH	50 SOUTHWEST RD NARRAGANSETT, RI 02882 USA
SERGEANT-AT-ARMS	DAVID A MICHEL	1406 NARRAGANSETT BLVD PROVIDENCE, RI 02905 USA
VICE PRESIDENT	FRED DIFINIS	16 EVELIN CIRCLE MIDDLETOWN, RI 02842 USA
DIRECTOR	GARY W JOHNSON	42 LIMESTONE RD WARWICK, RI 02889 USA
DIRECTOR	ROBERT S MURRAY	P.O. BOX 145 FOSTER, RI 02825 USA
DIRECTOR	KARLIS KAUGERS	61 WILLIAM REYNOLDS RD. EXETER, RI 02822 USA
DIRECTOR	KRAIG RUTH	22 SPINNAKER CT. MIDDLETOWN, RI 02842 USA
DIRECTOR	ROBERT MARCO	34 MEDIEVAL WAY WEST WARWICK, RI 02893 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID MICHEL 1406 NARRAGANSETT BLVD CRANSTON , RI 02905-5136

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of February, 2024 at 12:43:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID MICHEL
Signature of Authorized Person

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