



State of Rhode Island  
Department of State - Business Services Division

STAMP

Annual Report for the year: 2024  
Limited Liability Company

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Entity ID Number<br>000101319                                                                                                                                                                        |  | 2. Exact name of the Limited Liability Company<br>Axonal, LLC                                                           |             |
| 3. NAICS Code<br>531110                                                                                                                                                                                 |  | 4. Brief description of the character of business conducted in Rhode Island<br>residential/commercial property holdings |             |
| 5. State of Formation<br>Rhode Island                                                                                                                                                                   |  |                                                                                                                         |             |
| 6. Principal Office Address<br>21 Schoolhouse Pond Road                                                                                                                                                 |  | City<br>Charlestown                                                                                                     | State<br>RI |
|                                                                                                                                                                                                         |  | Zip<br>02813                                                                                                            |             |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                     |  |                                                                                                                         |             |
| Contact Name<br>Robert C. Campbell                                                                                                                                                                      |  | Contact Title<br>Managing Member                                                                                        |             |
| Street Address<br>21 Schoolhouse Pond Road                                                                                                                                                              |  | City<br>Charlestown                                                                                                     | State<br>RI |
|                                                                                                                                                                                                         |  | Zip<br>02813                                                                                                            |             |
| 8. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.                                                                     |  |                                                                                                                         |             |
| 9. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                                                                                                                         |             |
| Name of Authorized Person<br>Robert C. Campbell                                                                                                                                                         |  | Date<br>✓ 2-15-24                                                                                                       |             |
| Signature of Authorized Person<br>✓ Robert C. Campbell                                                                                                                                                  |  |                                                                                                                         |             |

## MAIL TO:

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