(1)	State of Rhode Island Department of Sta

Department of State - Business Services Division

Annual Report for the year:	000
Non-Profit Corporation	2024

Silien assist Sabrupa 1 May 1

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

Γ	FILED
,	FEB 30 2024
F	W 1 1050

				BY ±=				
1. Entity ID Number		2. Exact name of the Corporation						
000028700	PROVIDENCE	PROVIDENCE REVOLVER CLUB, Inc.						
3. State of Incorporation			cter of business conducted in R	thode Island				
RI in 6/24/1908	Sportsman's O	Sportsman's Organization						
4. NAICS Code	1							
731990								
6. Principal Office Address			City	State	Zip			
25 Seneca Street			Cranston	RI	02921			
7. List ALL officers (names and a	ddresses)			Check the box to in	dicate an attachment			
President Name Louis Federici			Vice-President Name Ronald Martinelli					
Street Address 25 Seneca Street			Street Address 25 Seneca	Street Address 25 Seneca Street				
City Cranston	State R1	^{Zip} 02921	City Cranston	State RI	^{Zip} 02921			
Secretary Name David Lyne			Treasurer Name Matthew Ferrara					
Street Address 25 Seneca Street	t		Street Address 25 Seneca	Street Address 25 Seneca Street				
^{City} Cranston	State RI	^{Zip} 02921	City Cranston	State RI	^{Zip} 02921			
8. List ALL directors (names and	addresses). RI Corr	porations MUST	list at least THREE directors.	Check the box to in	dicate an attachment			
Director Name Joseph P. Checra	allah Jr.		Director Name Sean Miele	Director Name Sean Miele				
Street Address 25 Seneca Street	<u> </u>		Street Address 25 Seneca	Street Address 25 Seneca Street				
^{City} Cranston	State RI	^{Zip} 02921	^{City} Cranston	State RI	^{Zip} 02921			
Director Name David Joseph			Director Name	Director Name				
Street Address 25 Seneca Street	: 		Street Address	Street Address				
^{City} Cranston	State RI	^{Zip} 02921	City	State	Zip			
9. The Registered Agent informat	tion of record with th	ne Ri Departmen	it of State is accurate. Change:	s require filing Form 6	41.			
Under penalty of perjury, I deci statements, and that all statem	are and affirm that tents contained he	t I have examine erein are true an	ed this report, including any id correct.	accompanying sche	ndules and			
This report must be signed by either the Pr		Secretary, Assistant !	Secretary, Treasurer, duly Authorized Ri	epresentative, Receiver or	Fruste e			
Name of Officer/Authorized Repre	esentative			Date 2/01/2024				
Louis Federici, President				2/01/2	024			
Signature of Officer/Authorized Re	apresentative	Li	700	•				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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