RI SOS Filing Number: 202446988890 Date: 2/20/2024 4:00:00 PM

| State of Phode Island | | | | | FILED | | |
|---|--|------------------|---------------------------------|--------------|--------------|-------------------------------|--|
| State of Rhode Island Department of State - Business Services Division | | | | | FEB 2 0 2024 | | |
| Annual Report for the year: 2024 | | | | | | | |
| Corporation BY | | | | | | | |
| Filing period: February 1 - May 1 Filing Fee: \$50.00 | | | | | | | |
| Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | | |
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 000005540 | MFA REALTY COMPANY. | | | | | | |
| 3. Principal Office Address | | | | | State | Zip レ 23889 | |
| 89 Greymood | | | 1 | | | | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island OCCASSIONAL RENTAL OF | | | | | | |
| 531390 | OCCUR | 3A MOIZE | KEI | NTAL OF | | ł | |
| 5. State of Incorporation R | VA | CANT | LAND | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment President Name Vice-President Name | | | | | | | |
| FRANK A. NERI | | | MICHAEL J. NERI | | | | |
| Street Address 89 GLENWOOD DRIVE | | | Street Address 32 KIRBY AVE | | | | |
| city warwick | State R = | 02889 | City 5% | ARWICK | State | I 202889 | |
| Secretary Name FRANK A. NERT | | | Treasurer Name MICHAEL J. NERI | | | | |
| Street Address SAME AS A BOUE | | | Street Address 32 KIRBY AUE | | | | |
| City | State | Ζip | | NAR MICH | | | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment | | | | | | | |
| Director Name FRANK A. NERT Director Name MICHAEL J. NERT | | | | | | NERI | |
| Street Address 89 GHENWOOD DRIVE Street Address 32 KIRBY AVE. | | | | | | 7v£. | |
| City WARWICK | State | Zip 02889 | cmy wfRwick | | State | I 02889 | |
| Director Name | Director Name | | | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | 4.5-46 | 10. Shares Issue | | Check the bo | x to indic | cate an attachment PAR VALUE | |
| This information is currently of record Department of State. | | 2.40 | | CNP | | 0 | |
| Changes require an additional filing. | 240 | 0.75 | | <u> </u> | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re- | | | | | | | |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | |
| statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Representative | | | | | 2-11-24 | | |
| Signature of Authorized Representative Lovi | | | | | | | |

MAIL TO:

Division of Business Services