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## State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:	2024
Partnership (LP, LLP, LLLP)	

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

Phone: (401) 222-3040 Website: www.sos.ri.gov

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number	2. Exact Nam	ne of the Partner	ship		<del> </del>			
001724335	l_	Freeman Mathis & Gary LLP						
3. NAICS Code		•						
541110	4. Diter descr	Brief description of the character of business conducted in Rhode Island						
5. State of Formation	Practice of	Practice of law and other activities necessary and incidental thereto.						
Georgia		r ractice of law and other activities necessary and incidental thereto.						
6. Principal Office Address		<del></del>	City	State	Zip			
100 Galleria Parkway, Suite 1600		Atlanta	GA	30339				
7. The name and business		neral partner or	ong or more partner(s)					
LP and LLLP only: an amendo	nent is required to rec	ord a change in g	eneral partner(s) - use Fo	rm 301 (domestic) ar Form	351 (foreign).			
PARTNER		BUSINESS A	DDRESS		****			
Benton J. Mathis, Jr. 100 Galle		100 Gallei	00 Galleria Parkway, Suite 1600, ATL, GA 30339					
		<u> </u>			·			
8. Under penalty of perjury, and correct.	i declare and affirm	that I have exa	mined this report, and t	hat all statements conta	ined herein are true			
Name of General Partner or Authorized Representative				Date				
Chuck Freeman, COO				2/13/24				
Signature of General Parti	ner or Authorized F	Representative						
7/10	1/2		<del></del> .					
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MAIL TO: Pivision of Business Service	?S				İ			
48 W. River Street, Providenc		04-2615						