



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001692442

2. Name of Corporation Bethel African Methodist Episcopal Church Providence RI

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 30 ROCHAMBEAU AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BETHEL A.M.E. CHURCH, LOCATED AT 30 ROCHAMBEAU AVENUE, PROVIDENCE RHODE ISLAND 02906, HAS OUTGROWN ITS SEATING AND MINISTRY OUTREACH CAPACITY. RENOVATION AND/OR EXPANSION IN CURRENT LOCATION PRESENTS TOO MANY CHALLENGES TO MAKE IT VIABLE FOR GROWTH. THE SPECIFIC PURPOSE FOR INCORPORATION IS TO ESTABLISH COMMUNITY ENGAGEMENT PROGRAMS AND PARTNERSHIPS AS A PATHWAY TO HELP THOSE IN THE COMMUNITY TO FOR PERSONAL DEVELOPMENT EDUCATIONALLY, SOCIALLY AND ECONOMICALLY AS WELL AS PROVIDE OUTREACH PROGRAMS TO ENHANCE

THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HOWARD MELVIN JENKINS JR	28 QUAIL RIDGE LANE WARWICK, RI 02886 USA
DIRECTOR	LOUANN BRADLEY	55 CLIFFDALE AVE CRANSTON, RI 02905 US
DIRECTOR	EVA PATRICIA SIMMONS	303 GREENWICH AVE., BLDG.-A318 WARWICK, RI 02886 US
DIRECTOR	PAUL ALEXANDER WILLIAMS	67 WHIPPLE AVE CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HOWARD M JENKINS JR. 30 ROCHAMBEAU AVE. PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of February, 2024 at 10:32:20 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL WILLIAMS
Signature of Authorized Person

Form No. 631
Revised 09/07

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