



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Webb Council 3 Royal And Select Master Masons

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

TO IN CONJUNCTION WITH THE GRAND COUNCIL OF ROYAL AND SELECT
MASTERS OF THE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS (001768377), PROMOTE
THE
FRATERNITY AND FRIENDSHIP WITHIN THE MASONIC FAMILY AND TO PROMOTE
AND
PERFORM CHARITABLE WORKS WITHIN THE COMMUNITY

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THE DIRECTORS OF THIS CORPORATION SHALL CONSIST OF THE TOP THREE
OFFICERS OF
THE COUNCIL TOGETHER WITH THE TREASURER AND THE
RECORDER(SECRETARY).
THE THRICE ILLUSTRIOUS MASTER SHALL BE DESIGNATED AS PRESIDENT, THE
DEPUTY
MASTER AS 1ST VICE PRESIDENT AND THE PRINCIPLE CONDUCTOR OF WORK AS
2ND VICE
PRESIDENT.

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 120 WILSON AVE
City or Town: RUMFORD State: RI Zip: 02916-2832

The name of its initial registered agent at such address is JOHN LAWSON

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 5 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CHARLES E OHARA IV	PO BOX 3452 NEWPORT, RI 02840 USA
DIRECTOR	LANCE M RATKOSKI	40 HAVERFORD RD WARWICK, RI 02886 USA
DIRECTOR	ANDREW M GIOVANNINI	66 HOBSON AVE TIVERTON, RI 02878 USA
DIRECTOR	RORY A HANMER	125 SUNRISE DR. BRISTOL, RI 02809 USA
DIRECTOR	JOHN A LAWSON III	120 WILSON AVE RUMFORD, RI 02916 USA

ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JOHN A LAWSON III	120 WILSON AVE RUMFORD, RI 02916-2832 USA
INCORPORATOR	CHARLES E OHARA IV	PO BOX 3452 NEWPORT, RI 02840 USA
INCORPORATOR	LANCE M RATKOSKI	40 HAVERFORD RD WARWICK, RI 02886 USA

ARTICLE VIII

Date when corporate existence is to begin 02/23/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 22 Day of February, 2024 at 11:15:19 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are*

true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below.

JOHN A. LAWSON II

CHARLES E OHARA IV

LANCE M. RATKOSKI

Form No. 200
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

February 22, 2024 11:14 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

