		Ε
	State of Rhode Island Office of the Secretary of State	Fee: \$50.00
	Division Of Business Services	
	148 W. River Street	
1636	Providence RI 02904-2615 (401) 222-3040	
Foreign Business Corpora Annual Report	tion	
Filing Period: February 1 - May	1	
	.2-1501(e), each corporation failing or refusing	to
-	y (30) days after the time prescribed by law bject to a penalty fee of \$25.00.	
	TER THE CURRENT YEAR 2024 : <u>2024</u>	
ANNOAL REPORT TEAR - EN	TER THE CORRENT TEAR 2024. 2024	
1. Corporate ID No. <u>00006</u>	54832	
2. Name of Corporation \underline{MAH}	RTINAGE ENGINEERING ASSOCIATES, I	<u>NC.</u>
3. Street Address Principal B	usiness Office:	
No. and Street: 131 MAIN S	TREET, THIRD FLOOR	
City or Town: <u>READING</u>		<u>01867</u> Country: <u>USA</u>
4. Business Phone No.		
<u>781-944-4808</u>		
5. State of Incorporation		
State: <u>MA</u>		
	NAICS CODE	
-	e that best describes the primary business condu e. More information on <u>NAICS</u> can be found on	
<u>562998</u>		
6. Brief Description of the Ch	aracter of Business Conducted in Rhode Islan	ıd
ENGINEERINGCIVIL		
7. Names and Addresses of t	he Officers and Directors:	
All officers and directors n	nust be listed.	
Title		ddress n, State, Zip Code, Country

PRESIDENT	DONALD E MARTIN	-	27 ROCK RIDGE DRIVE TKINSON, NH 03811-5117 USA	
Shares Authorized and	Issued			
Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	Outstanding
			Shares Number of Shares	Num of Shares

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of February, 2024 at 2:55:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DONALD E. MARTINAGE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved