

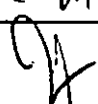


State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2024
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
FILED
FEB 22 2024
BY AJ/S294

1. Entity ID Number <u>91828</u>		2. Exact name of the Corporation <u>JLM Landscaping Inc.</u>			
3. Principal Office Address <u>4 Spruce Ave</u>		City <u>Middletown</u>		State <u>RI</u>	Zip <u>02842</u>
4. NAICS Code <u>561730</u>		6. Brief description of the character of business conducted in Rhode Island <u>Grounds maintenance</u>			
5. State of Incorporation <u>R.I.</u>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <u>John E. Murphy</u>		Vice-President Name <u>- Same -</u>			
Street Address <u>4 Spruce Ave</u>		Street Address			
City <u>Middletown</u>	State <u>RI</u>	Zip <u>02842</u>	City	State	Zip
Secretary Name <u>- Same -</u>		Treasurer Name <u>- Same -</u>			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			Check the box to indicate an attachment <input type="checkbox"/>
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES			CLASS/SERIES
		<u>00.00</u>		<u>stk</u>	PAR VALUE
				<u>none</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>John E Murphy</u>				Date <u>02/19/24</u>	
Signature of Authorized Representative 					

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.n.gov