



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000010915

2. Name of Corporation The Minister's Alliance of Rhode Island

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: PO BOX 993
City or Town: PAWTUCKET State: RI Zip: 02862 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RELIGIOUS ACTIVITIES AND PROGRAMS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	REV HOWARD M JENKINS	28 QUAIL RIDGE LANE WARWICK, RI 02886 USA
DIRECTOR	REV PAMELIA BYRD	14 NIMITZ RD RUMFORD, RI 02916 USA
DIRECTOR	REV LAURI SMALLS	27 BELDEN STREET PROVIDENCE, RI 02907 USA
VICE PRESIDENT	REV GEORGE FARLEY	74 PORTLAND STREET PROVIDENCE, RI 02907 USA
DIRECTOR	REV. SANDO MOORE	75 CHESTER AVE PROVIDENCE, RI 02907 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV LAURI SMALLS 64 PEMBROKE AVENUE PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of February, 2024 at 2:27:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURI SMALLS
Signature of Authorized Person

Form No. 631
Revised 09/07

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