	State of Rhode Is Office of the Secretar		0.00		
	Division Of Business S	-			
	148 W. River Str	eet			
	Providence RI 02904	4-2615			
1636	(401) 222-3040	0			
Non-Profit Corp	oration				
Annual Report					
Filing Period: Febr	uary 1 - May 1				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024					
1. Corporate ID No. 001694266					
2. Name of Corporation <u>Garvin PTO, Inc.</u>					
3. State of Incor	poration				
State: <u>RI</u>					
NAICS CODE					
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>					
NAICS Code					
<u>611110</u>					
4. Principal Offic	e Address				
No. and Street:	179 LONSDALE FARM ROAD				
City or Town:		tate: <u>RI</u> Zip: <u>02864</u> Country: <u>USA</u>			
5. Brief Description of the Character of the Affairs Conducted in Rhode Island					
GARVIN PTO, INC. IS ORGANIZED EXCLUSIVELY FOR EDUCATIONAL PURPOSES AS					
DEFINED BY SECTION 501(C)3 OF THE INTERNAL REVENUE CODE. IT SHALL BE					
THE PARENT TEACHER ORGANIZATION FOR GARVIN MEMORIAL SCHOOL. THIS					
ORGANIZATION WILL ENCOURAGE COMMUNICATION BETWEEN FACULTY AND PARENTS.					
6. Names and Addresses of the Officers and Directors:					

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JENNIFER LYNN ALLEN	1 CURRAN BROOK COURT CUMBERLAND, RI 02864 USA
SECRETARY	MINDY THEROUX	93 PEQUOT AVE CUMBERLAND, RI 02864 USA
VICE PRESIDENT	MARLENE MARSHALL	4 ARMAS COURT CUMBERLAND, RI 02864 USA
DIRECTOR	SANDRA MARIE GONZALEZ	179 LONSDALE FARM ROAD CUMBERLAND, RI 02864 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KELLY HUNTER WHITE 1364 DIAMOND HILL ROAD CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of February, 2024 at 3:05:33 PM by the authorized person. This

electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JENNIFER L ALLEN

Signature of Authorized Person

Form No. 631 Revised 09/07

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