



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

FEB 23 2024

BY

|                                                                                                                                                                                                                                                   |                    |                                                                                                                 |                                                                                                                       |                               |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| 1. Entity ID Number<br><b>64798</b>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>RDBG, INC.</b>                                                           |                                                                                                                       |                               |                            |
| 3. Principal Office Address<br><b>804 PARK AVENUE</b>                                                                                                                                                                                             |                    |                                                                                                                 | City<br><b>WOONSOCKET</b>                                                                                             | State<br><b>RI</b>            | Zip<br><b>02895</b>        |
| 4. NAICS Code<br><b>722511</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>OPERATION OF A RESTAURANT</b> |                                                                                                                       |                               |                            |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| President Name<br><b>DEBORAH GERNT</b>                                                                                                                                                                                                            |                    |                                                                                                                 | Vice-President Name                                                                                                   |                               |                            |
| Street Address<br><b>665 IRON MINE HILL ROAD</b>                                                                                                                                                                                                  |                    |                                                                                                                 | Street Address                                                                                                        |                               |                            |
| City<br><b>NORTH SMITHFIELD</b>                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02896</b>                                                                                             | City                                                                                                                  | State                         | Zip                        |
| Secretary Name                                                                                                                                                                                                                                    |                    |                                                                                                                 | Treasurer Name                                                                                                        |                               |                            |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                 | Street Address                                                                                                        |                               |                            |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                             | City                                                                                                                  | State                         | Zip                        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| Director Name<br><b>DEBORAH GERNT</b>                                                                                                                                                                                                             |                    |                                                                                                                 | Director Name                                                                                                         |                               |                            |
| Street Address<br><b>665 IRON MINE HILL ROAD</b>                                                                                                                                                                                                  |                    |                                                                                                                 | Street Address                                                                                                        |                               |                            |
| City<br><b>NORTH SMITHFIELD</b>                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02896</b>                                                                                             | City                                                                                                                  | State                         | Zip                        |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                 | Director Name                                                                                                         |                               |                            |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                 | Street Address                                                                                                        |                               |                            |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                             | City                                                                                                                  | State                         | Zip                        |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                    |                                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                               |                            |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                 | NUMBER OF SHARES<br><b>600</b>                                                                                        | CLASS/SERIES<br><b>COMMON</b> | PAR VALUE<br><b>NO PAR</b> |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| *1. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                 |                                                                                                                       |                               |                            |
| Name of Authorized Representative<br><b>DEBORAH GERNT</b>                                                                                                                                                                                         |                    |                                                                                                                 |                                                                                                                       | Date<br><b>2-21-24</b>        |                            |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                    |                                                                                                                 |                                                                                                                       |                               |                            |

MAIL TO:

Division of Business Services

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