RI SOS Filing Number: 202447187670 Date: 2/23/2024 4:00:00 PM

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Department of State - Business Services Division Annual Report for the year: 2024						FILED		
Corporation ————————————————————————————————————					FEB 23 2024			
Filing period: February			BY	1110	0			
→ Filing Fee: \$50.00 → Penalty: Additional \$25	00 fee if form is no	nt filed by May 31			D1	411		
Entity ID Number		e of the Corporation	· · · · · ·		()		
509509	Eye Sur	Eye Sun Protection, Inc.						
3. Principal Office Address			City		State		Zip	
10 River Street			Crans	ton	RI		02905	
4. NAICS Code	6. Brief descr	Brief description of the character of business conducted						
424990	Sales age	Sales agent in distribution, delivery, purchase and sales of goods.						
5. State of Incorporation Rhode Island								
7. List ALL officers (names and	d addrasses)			O1	والمراجع المراجع	lianda		
President Name Phillip B. K	Check the box to indicate an attachment ☐ Vice-President Name Phillip B. Kelly							
Stroot Address	Street Address							
10 River Sti	10 River Street							
Cranston	State RI	^{Zip} 02905	Cranston Cranston		State	RI	Zip 02905	
Secretary Name Phillip B. Kelly							02903	
Street Address	Treasurer Name Phillip B. Kelly Street Address 4.0 Bit and Change							
10 River Sti	10 River Street							
Cranston	State RI	^{Zip} 02905	City Cranston		State	RI	Zip 02905	
8. List ALL directors (names a	nd addresses)				ck the box to inc			
Director Name Phillip B. Ke	Director Name							
Street Address 10 River Str			Street Add	fress				
^{City} Cranston	State RI	^{Zip} 02905	City		State		Zıp	
Director Name			Director N	ame	i			
Street Address	Street Address							
	Sileet Address							
City	State	Zip	City		State		Zip	
9. Shares Authorized		10. Shares Iss				e box to indicate an attachment		
This information is currently of record in the Department of State.		NUMBER OF	SHARES			Ĭ		
Changes require an additional t	filina	100		Common		None	<u>.</u> .	
onstigos rodens an accitionar	mng.							
11. This report must be execut	ted on behalf of the	corporation by an a	uthorized re	presentative. If t	he corporation is	in the hand:	s of a re-	
ceiver or trustee, this report m Under penalty of perjury, I d	eclare and affirm t	hat I have examine	ed this repo			g schedule:	s and	
statements, and that all stat Name of Authorized Represen	ements contained	herein are true an	d correct.		Date			
Phillip B. Kelly, President						2halan/1		
Signature of Authorized Repre		- ·				1200 1202	<u> </u>	
of Askin	//	$\Delta = \Omega \omega'$	li ko	110.	- داما	C 6		
MAIL TO: ATTURE ATTURE TO Phill				114		S. Ptilrono		
Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615					Note Sizie of l	Py Public Plyode Isla	nd	
Phone: (401) 222-3040	SHOUT ISIMIN UZSU4-ZI	טוט		I'MY	COMMISSION	EXPIRES	6-12-202	
Website: www.sos.ri.gov					Commis	אילים ומילירי	/isco=04/202!	