RI SOS Filing Number: 202447158210 Date: 2/23/2024 4:00:00 PM

| Ctate of Dhode Jolean | | | | FIL | FILED | |
|--|--|----------------------|--|---|---------------------------------------|--|
| State of Rhode Island Department of St | tate - Busin | ess Services (| Division | ision FEB 2 3 2024 | | |
| Annual Report for the year: 2024 | | | | | $C \cap I$ | |
| Corporation | | | | BY | 7 3 J K | |
| → Filing period: February 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 | • | ot filed by May 31. | TO SEAT OF THE BAT SEATON | 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. | \bigcirc | |
| Entity ID Number | 2. Exact name of the Corporation | | | | | |
| 71988 | Continental Arms Company | | | | | |
| Principal Office Address | | | City | State | Zip | |
| 1065 Park Avenue | | | Cranston | RI | 02910 | |
| 4. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | |
| 451110 | Retail sale of bait, sporting goods, fire arms, reloaded ammunition and | | | | | |
| 5. State of Incorporation | engraving | | | | | |
| Rhode Island | | | | | | |
| 7. List ALL officers (names and a President Name | | | Vice-President Name | Check the box to indic | cate an attachment | |
| Carol Mancini | | | Carol Mancini | | | |
| Street Address 1065 Park Avenue | | | Street Address 1065 Park Aveniue | | | |
| ^{City} Cranston | State RI | ^{Zip} 02910 | ^{City} Cranston | State RI | ^{Z_{ip}} 02910 | |
| Secretary Name Carol Mancini | | | Treasurer Name Carol Mancini | | | |
| Street Address 1065 Park Avenue | | | Street Address 1065 Park Avenue | | | |
| ^{City} Cranston | State RI | ^{Zip} 02910 | ^{City} Cranston | State RI | ^{Zip} 02910 | |
| List ALL directors (names and addresses) Director Name | | | Check the box to indicate an attachment Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zıp | |
| | State | | | Jorane | | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. Shares Authorized | | | | | eck the box to indicate an attachment | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES CLA | | PAR VALUE | |
| | | | | | | |
| 11. This report must be executed | | | | re. If the corporation is in the | hands of a receiver or | |
| trustee, this report must be execu Under penalty of perjury, I deci | lare and affirm t | that I have examin | ed this report, includir | ng any accompanying sche | edules and | |
| statements, and that all statem Name of Authorized Representat | | ारताचात वाच एएव वत | <u></u> | Date | Date | |
| Carol Mancini | | | | 1-31 | 1-31-2024 | |
| Signature of Authorized Represe | ntative | | | <u>,</u> | · · · · · · · · · · · · · · · · · · · | |
| Care man | 7(14) | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov