



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **2024**
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 22 2024

BY *[Signature]* 11830

1. Entity ID Number 015445		2. Exact name of the Corporation SUPERIOR PAINTING & WALLCOVERING CO., INC.												
3. Principal Office Address 47 CEDAR SWAMP ROAD SUITE 6			City SMITHFIELD	State RI	Zip 02917									
4. NAICS Code 238320	6. Brief description of the character of business conducted in Rhode Island PAINTING & PAPERHANGING													
5. State of Incorporation RI														
7. List ALL officers (names and addresses) Check the box to indicate an attachment: ☐														
President Name JAMES J. CAMPBELL, JR.			Vice-President Name JAMES J. CAMPBELL, JR.											
Street Address 47 CEDAR SWAMP ROAD SUITE 6			Street Address 47 CEDAR SWAMP ROAD SUITE 6											
City SMITHFIELD	State RI	Zip 02917	City SMITHFIELD	State RI	Zip 02917									
Secretary Name JAMES J. CAMPBELL, JR.			Treasurer Name JAMES J. CAMPBELL, JR.											
Street Address 47 CEDAR SWAMP ROAD SUITE 6			Street Address 47 CEDAR SWAMP ROAD SUITE 6											
City SMITHFIELD	State RI	Zip 02917	City SMITHFIELD	State RI	Zip 02917									
8. List ALL directors (names and addresses) Check the box to indicate an attachment: ☐														
Director Name JAMES J. CAMPBELL, JR.			Director Name NONE											
Street Address 47 CEDAR SWAMP ROAD SUITE 6			Street Address											
City SMITHFIELD	State RI	Zip 02917	City	State	Zip									
Director Name NONE			Director Name NONE											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized This information is currently of record in the Department of State.			10. Shares Issued Check the box to indicate an attachment: ☐											
Changes require an additional filing.			<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAN VALUE</th> </tr> </thead> <tbody> <tr> <td>100</td> <td>CNP</td> <td>0</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			NUMBER OF SHARES	CLASS/SERIES	PAN VALUE	100	CNP	0			
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100	CNP	0												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative JAMES J. CAMPBELL, JR.				Date 2/15/2024										
Signature of Authorized Representative <i>[Signature]</i>														

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov