



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000116492

**2. Name of Corporation** Rhode Island Vegan Awareness

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

**4. Principal Office Address**

No. and Street:

RIVA

P.O. BOX 6786

City or Town:

WARWICK

State: RI

Zip: 02886

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE VALUES OF VEGANISM, INCLUDING BUT NOT LIMITED TO  
COMPASSION FOR OTHER SPECIES, ECOLOGICAL HARMONY, HUMAN HEALTH  
AND SUSTAINABILITY. EXCLUSIVELY FOR THE PURPOSES EDUCATIONAL  
CHRITABLE PREVENTION OF CRUELTY TO ANIMALS SPECIFIED IN SECTION 501C3  
OF THE INTERNAL REVENUE CODE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURA A BARLOW	1190 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
TREASURER	KENNY NARDOZZA	101 MAPLEVILLE RD GREENVILLE, RI 02828 USA
DIRECTOR	LAURA A BARLOW	1190 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
VICE PRESIDENT	MICHELLE MACH	60 CAPITOL VIEW AVE N. PROVIDENCE, RI 02908 USA
SECRETARY	ALYSSA CARLYLE	754 CHARLES ST PROVIDENCE, RI 02904 USA
DIRECTOR	ALYSSA CARLYLE	754 CHARLES ST PROVIDENCE, RI 02904 USA
DIRECTOR	JASON AUTHIER	124 SAYLES HILL RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	NICK WOOD	761 CHARLES ST PROVIDENCE, RI 02904 USA
DIRECTOR	MICHELLE MACH	60 CAPITOL VIEW AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	KENNY NARDOZZA	101 MAPLEVILLE RD GREENVILLE, RI 02828 USA
DIRECTOR	MARY MARGARET EARL	7 PORTLAND STREET MANVILLE, RI 02838 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAURA BARLOW 1190 PIPPIN ORCHARD ROAD CRANSTON , RI 02921

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of February, 2024 at 3:37:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LAURA BARLOW  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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