

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000026316**2. Name of Corporation** Narragansett Bay Yachting Association, Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410**4. Principal Office Address**No. and Street: 900 WATERMAN AVENUECity or Town: EAST PROVIDENCEState: RI Zip: 02914 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**COORDINATING YACHT RACING ON NARRAGANSETT BAY**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	NICK BOWEN	228 BLACKBERRY HILL DR. S. KINGSTON, RI 02879 USA
TREASURER	DAVID SCHWARTZ	7 PECK ROCK RD BRISTOL, RI 02809 USA
SECRETARY	PAIGE CHAFEE	34 CAPTAIN JOHN JACOBS RD, UNIT 207 EAST PROVIDNCE, RI 02914 USA
DIRECTOR	PAIGE CHAFEE	34 CAPTAIN JOHN JACOBS RD, UNIT 207 EAST PROVIDNCE, RI 02914 USA
DIRECTOR	NICK BOWEN	228 BLACKBERRY HILL DR. S. KINGSTON, RI 02879 USA
DIRECTOR	DAVID SCHWARTZ	7 PECK ROCK ROAD BRISTOL, RI 02809 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD A. HOPKINS 900 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of February, 2024 at 11:13:04 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RONALD A. HOPKINS
Signature of Authorized Person

Form No. 631
Revised 09/07

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