State of Rhode Island Fee: \$50.00				
Office of the Secretary of State				
Division Of Business Services 148 W. River Street				
Providence RI 02904-2615				
<b>1636</b> (401) 222-3040				
Foreign Business Corporation Annual Report				
Filing Period: February 1 - May 1				
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024				
1. Corporate ID No. 001667286				
2. Name of Corporation <u>SEL ENGINEERING SERVICES, INC.</u>				
3. Street Address Principal Business Office:				
No. and Street: SCHWEITZER ENGINEERING				
LABORATORIES, INC 2350 NE HOPKINS CT				
City or Town: <u>PULLMAN</u> State: <u>WA</u> Zip: <u>99163</u> Country:         US				
4. Business Phone No.				
<u>5093321890</u>				
5. State of Incorporation				
State: <u>NY</u>				
NAICS CODE				
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.				
<u>541330</u>				
6. Brief Description of the Character of Business Conducted in Rhode Island				
ENGINEERING SERVICES				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed.				

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	DAVID E WHITEHEAD	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA	
TREASURER	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US	
SECRETARY	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US	
VP OF ENGINEERING SERVICES	MICHAEL BARBER	901 CENTER PARK DRIVE CHARLOTTE, NC 28217 US	
ASSISTANT SECRETARY	BLAKE BIELENBERG	2350 NE HOPKINS CT PULLMAN, WA 99163 US	
ENGINEERING DIRECTOR	JONATHAN MOORE	2900 HORIZON DRIVE, SUITE 100 KING OF PRUSSIA, PA 19406 US	
ASSISTANT SECRETARY	SCOTT BARNDT	2350 NE HOPKINS CT PULLMAN, WA 99163 US	
PRINCIPAL PROFESSIONAL ENGINEER FOR IRVINE CA	PRAVEEN SUBRAMANIAN	420 EXCHANGE, SUITE 100 IRVINE, CA 92602 US	
PRINCIPAL PROFESSIONAL ENGINEER FOR VACAVILLE CA	SHASHANK BODHANKAR	810 VACA VALLEY PARKWAY, SUITE 110 VACAVILLE, CA 95688 US	
DIRECTOR	DAVID COSTELLO	29250 OLD FREDERICKSBURG ROAD FAIR OAKS RANCH, TX 78015 US	
DIRECTOR	NICHOLAS SEELEY	2350 NE HOPKINS CT PULLMAN, WA 99163 US	
DIRECTOR	JOSEPH NESTEGARD	2350 NE HOPKINS CT PULLMAN, WA 99163 US	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	-
			Shares	Num of
			Number of Shares	Shares
CNP		\$5.0000	75,000.00	28934

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of February, 2024 at 1:04:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

By <u>JOSEPH NESTEGARD</u> Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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