



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000028301

**2. Name of Corporation** The Mastery Foundation

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 1 CHARLTON COURT

#104

City or Town: SAN FRANCISCO

State: CA

Zip: 94123

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CONTINUING EDUCATION FOR RELIGIOUS LEADERS, SERVICES AND COMMUNITY GROUPS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DAN BROWNELL	3117 BROADWAY #64 NEW YORK, NY 10027 US
SECRETARY	ART SCHREIBER	64 N. MOUNTAIN AVE. ASHLAND, OR 97520 USA
VICE PRESIDENT	ANN A OVERTON	1 CHARLTON COURT SAN FRANCISCO, CA 94123 USA
PRESIDENT	ED STROUPE	37 TRAILSIDE CIRCLE SAIDA, CO 81201 USA
VICE PRESIDENT	ARNOLD MARK BELZER	34 WASHINGTON AVE. SAVANNAH, GA 31402 US
VICE PRESIDENT	ANN OVERTON	1 CHARLTON CT APT 104 SAN FRANCISCO, CA 94123 US
VICE PRESIDENT		
DIRECTOR	JIM BRADLEY	99 CORNWALL CHESHIRE, CT 06410 USA
DIRECTOR	MICHAEL MORAN	1 BURY STREET LONDON, N9 7LE UK
DIRECTOR	SHANE PHELAN	245 STONY KILL ROAD ACCORD, NY 12404 USA
DIRECTOR	LUCINDA HANOVER	317 GLEN EAGLE LOOP BRECKENRIDGE, CO 80424 USA
DIRECTOR	BILL CAWLEY	2928 FLORIDA STREET BATON ROUGE, LA 70802 USA
DIRECTOR	MYRTLE GALLOW	16 HAWTHORNE COURT NE WASHINGTON, DC 20017 USA
DIRECTOR	DOUG PLETTE	11302 LAKE FOREST DRIVE CONROE, TX 77384 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of February, 2024 at 5:16:09 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANN OVERTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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