

State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. 000071298

2. Name of Corporation CHG Medical Staffing, Inc.

3. Street Address Principal Business Office:

No. and Street: <u>7259 S. BINGHAM JUNCTION BLVD.</u>

City or Town: MIDVALE State: UT Zip: 84047 Country: USA

4. Business Phone No.

8019303000

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

561320

6. Brief Description of the Character of Business Conducted in Rhode Island

TEMPORARY HEALTH CARE STAFFING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	

PRESIDENT	LESLIE SNAVELY	7259 S BINGHAM JUNCTION BLVD MIDVALE, UT 84047 USA	
TREASURER	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
SECRETARY	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
CEO	SCOTT BECK	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
CFO	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
VICE PRESIDENT	SHARON GORMAN	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
VICE PRESIDENT	JEFF GWILLIAM	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
DIRECTOR	SCOTT BECK	7259 S. BINGHAM JUNCTION BLVD. MIDVAL, UT 84047 USA	
DIRECTOR	ADAM LEVYN	11111 SANTA MONICA BLVD, STE 2000 LOS ANGELES, CA 90025 USA	
DIRECTOR	ALYSE WAGNER	11111 SANTA MONICA BLVD., STE. 2000 LOS ANGELES, CA 90025 USA	
DIRECTOR	BENNETT ROSENTHAL	2000 AVENUE OF THE STARS, 12TH FLOOR LOS ANGELES, CA 90067 USA	
DIRECTOR	IGOR BASKIN	280 PARK AVE, 9TH FL NEW YORK, NY 10017 USA	
DIRECTOR	KEVIN RYAN	2000 AVENUE OF THE STARS, 12TH FLOOR LOS ANGELES, CA 90067 USA	
DIRECTOR	MICHAEL WEINHOLTZ	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA	
DIRECTOR	JOHN BAUMER	11111 SANTA MONICA BLVD., STE. 2000 LOS ANGELES, CA 90025 USA	
DIRECTOR	ALEX MOSKOWITZ	ONE BUSH STREET, SUITE 1100 SAN FRANCISCO, CA 94104 USA	
DIRECTOR	RICHARD WHITNEY	8013 BACKWOODS DRIVE COLLEGE GROVE, TN 37046 USA	
DIRECTOR	SIMON SHEN	2000 AVENUE OF THE STARS, 12TH FL LOS ANGELES, CA 90067 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 26 Day of February, 2024 at 7:07:10 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **SHARON GORMAN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved