



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2024  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

STAMP

FEB 26 2024

BY 25709 FOR

|                                                                                                                                                                                                                                                  |                 |                                                                                                                  |                                                                                                                       |                    |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>000087603</b>                                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>WESTERLY AUTO BODY, INC.</b>                                              |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>74 School Street</b>                                                                                                                                                                                           |                 |                                                                                                                  | City<br><b>Westerly</b>                                                                                               | State<br><b>RI</b> | Zip<br><b>02891</b>    |
| 4. NAICS Code<br><b>811111</b>                                                                                                                                                                                                                   |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>The repair of automobiles.</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                 |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| President Name <b>Stiles M. Gilmore, IV</b>                                                                                                                                                                                                      |                 |                                                                                                                  | Vice-President Name <b>Jon Milliken</b>                                                                               |                    |                        |
| Street Address <b>79 Diamond Hill Road</b>                                                                                                                                                                                                       |                 |                                                                                                                  | Street Address <b>17 Spruce Street</b>                                                                                |                    |                        |
| City <b>Bradford</b>                                                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02808</b>                                                                                                 | City <b>Westerly</b>                                                                                                  | State <b>RI</b>    | Zip <b>02891</b>       |
| Secretary Name <b>Laura A. Scalise</b>                                                                                                                                                                                                           |                 |                                                                                                                  | Treasurer Name <b>Laura A. Scalise</b>                                                                                |                    |                        |
| Street Address <b>16 Estas Way</b>                                                                                                                                                                                                               |                 |                                                                                                                  | Street Address <b>16 Estas Way</b>                                                                                    |                    |                        |
| City <b>Ashaway</b>                                                                                                                                                                                                                              | State <b>RI</b> | Zip <b>02804</b>                                                                                                 | City <b>Ashaway</b>                                                                                                   | State <b>RI</b>    | Zip <b>02804</b>       |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                  |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| Director Name                                                                                                                                                                                                                                    |                 |                                                                                                                  | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                   |                 |                                                                                                                  | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                             | State           | Zip                                                                                                              | City                                                                                                                  | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                    |                 |                                                                                                                  | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                   |                 |                                                                                                                  | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                             | State           | Zip                                                                                                              | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                             |                 |                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                 |                 |                                                                                                                  | NUMBER OF SHARES                                                                                                      |                    |                        |
|                                                                                                                                                                                                                                                  |                 |                                                                                                                  | CLASS/SERIES                                                                                                          |                    |                        |
|                                                                                                                                                                                                                                                  |                 |                                                                                                                  | PAR VALUE                                                                                                             |                    |                        |
|                                                                                                                                                                                                                                                  |                 |                                                                                                                  |                                                                                                                       |                    |                        |
|                                                                                                                                                                                                                                                  |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                      |                 |                                                                                                                  |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>Stiles M. Gilmore, IV</b>                                                                                                                                                                                |                 |                                                                                                                  |                                                                                                                       |                    | Date<br><b>2/12/24</b> |
| Signature of Authorized Representative                                                                                                                                                                                                           |                 |                                                                                                                  |                                                                                                                       |                    |                        |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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