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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024
Non-Profit Corporation

FEB 2 6 2024

| \rightarrow | Filina | period: | February | 1 | _ | May | , 1 | ı |
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→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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|---|---|--|---|------------------------------|---------------------|--|--|--|--|
| 1 Entity ID Number 001070280 | 2. Exact name of Aquidneck | | uble Dutch League | | | | | | |
| 3. State of Incorporation | 5. Brief description | on of the charactr | er of business conducted in Rhode Isl | land | | | | | |
| Rhode Island | The league provides an organized sport through competitive jump rope and Double Dutch. Through this participation kids will have the opportunity to | | | | | | | | |
| 4. NAICS Code | | compete in tournaments throughout the country and perform in demonstrati | | | | | | | |
| 624110 | , and portern in definition | | | | | | | | |
| | <u> </u> | | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | | | |
| 27 Leland Point Dr. | | | Portsmouth | RI | 02871 | | | | |
| 7. List ALL officers (names and add | dresses) | | | box to indicate an a | ttachment | | | | |
| President Name None | | | Vice-President Name None | | | | | | |
| Street Address | | - | Street Address | | | | | | |
| City | State | Zip | City | State | Zip | | | | |
| Secretary Name None | <u> </u> | | Treasurer Name None | | | | | | |
| Street Address | | | Street Address | | | | | | |
| City | State | Zip | City | State | Zip | | | | |
| 8. List ALL directors (names and ac | ddresses). RI Corp | porations MUST li | | e box to indicate an a | -*-shmant | | | | |
| Disaster Name - A. A. | | | | | machment | | | | |
| Director Name Ray Malone | | | Director Name Donna Matthew | | | | | | |
| Street Address 27 Leland Poin | t Dr. | | Street Address 19 Walcott Ave | · | | | | | |
| City Portsmouth | State RI | ^{Zip} 02871 | ^{City} Middletown | State RI | Zip UZ84Z | | | | |
| Director Name Sherri McLeish | | | Director Name Larry Mannings | Director Name Larry Mannings | | | | | |
| Street Address 5 Orville Dr. | | | Street Address 43 Orchard Ave | | | | | | |
| ^{City} Middletown | State RI | ^{Zip} 02842 | City Providence | State RI | ^{Zip} 2906 | | | | |
| 9. The Registered Agent informatio | n of record with th | e Ri Department | of State is accurate. Changes require | a filing Form 641. | | | | | |
| Under penalty of perjury, I declar statements, and that all statemen | | | d this report, including any accomp | panying schedule | s and | | | | |
| This report must be signed by either the Pres | sident, Vice-President, (| Secretery, Assistent Si | ecretary, Treesurer, duly Authonzed Representat | tive, Receiver or Truster | ₽. | | | | |
| Name of Officer/Authorized Representative Date | | | | | | | | | |
| Ray Malone | | 2/21/2024 | | | | | | | |
| Signature of Officer/Authorized Rep | resentative | | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov