RI SOS Filing Number: 202447445040 Date: 2/26/2024 4:00:00 PM

EST TO

State of Rhode Island **Department of State - Business Services Division**

Annual Report for the year: 2024 **Non-Profit Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

FEB 2 6 2024

Penalty: Additional \$25.00 fee if form is not filed by May 31.						
1. Entity ID Number 000037977	2. Exact name of the Corporation AHEPA 245, Inc					
State of Incorporation Rhode Island	Brief description of the character of business conducted in Rhode Island HUD ELDERLY HOUSING					
4. NAICS Code 624229						
6. Principal Office Address 87 Girard Avenue			City Newport	State RI	Zip 02840	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Michael S. Sisak			Vice-President Name Ernest Violet			
Street Address 51 Wintergreen Drive			Street Address 228 East Shore Drive			
City Middletown	State RI	^{Zip} 02842	^{City} Jamestown	State RI	Zip UZ835	
Secretary Name Alexander Philippides			Treasurer Name Norman Moreau			
Street Address 7 Maidford River Road			Street Address 25 Seafare Lane			
City Middletown	State RI	^{Zip} 02842	City Portsmouth	State RI	7928/1	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Leonidas Amarant			Director Name John Grossomanides			
Street Address 60 Island Drive			Street Address 153 High Street #3			
City Middletown	State RI	^{Zip} 02842	City Westerly	State RI	Zip UZ891	
Director Name John Panagako			Director Name George Panichas			
Street Address 12 Jessica Lane			Street Address 58 Wyndham Hill			
City Narragansett	State RI	^{Zip} 02882	City Middletown	State RI	⁷⁰ 2842	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative				Date		
Michael S. Sisak				2/8/2024		
Signature of Officer/Authorized Representative McLaul 5. Susak						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov