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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. 001714583

2. Name of Corporation Davey Resource Group, Inc.

3. Street Address Principal Business Office:

No. and Street: 295 S WATER ST

STE 300

City or Town: KENT State: OH Zip: 44240 Country: USA

4. Business Phone No.

3306739511

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here</u>. More information on <u>NAICS</u> can be found online.

561730

6. Brief Description of the Character of Business Conducted in Rhode Island

ARBORICULTURE RESEARCH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
TREASURER	CHRISTOPHER BAST	295 S WATER ST, STE 300 KENT, OH 44240 USA	
SECRETARY	ERIKA SCHOENBERGER	295 S WATER ST, STE 300 KENT, OH 44240 USA	
VICE PRESIDENT	THEA SEARS	295 S WATER ST, STE 300 KENT, OH 44240 USA	
VICE PRESIDENT	JOHN J MCCABE	295 S WATER S STE 300, KENT OH 44240 KENT, OH 44240 USA	
VICE PRESIDENT	SCOTT CARLIN	295 S WATER ST KENT, OH 44240 USA	
VICE PRESIDENT	KAREN WISE	295 S WATER ST, STE 300 KENT, OH 44240 USA	
VICE PRESIDENT	BRIAN CHROMEY	295 S WATER ST STE 300 KENT, OH 44240 USA	
DIRECTOR OF MITIGATIONS	T.J. MASCIA	295 S WATER ST, STE 300 KENT, OH 44240 USA	
DIRECTOR	PATRICK COVEY	295 S WATER ST, STE 300 KENT, OH 44240 USA	
DIRECTOR	BRENT REPENNING	295 S WATER ST, STE 300 KENT, OH 44240 USA	
DIRECTOR	JOSEPH PAUL	295 S WATER ST, STE 300 KENT, OH 44240 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
			Trumber of Shares	Shares
CWP		\$1.0000	100.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2024 at 11:34:29 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By THEA SEARS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07	
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