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State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         |                                                                                                                       |                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| 1. Entity ID Number<br><b>001716810</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         | 2. Exact name of the Corporation<br><b>Mylyfe Inc.</b>                                                                |                    |                         |
| 3. Principal Office Address<br><b>1111 Elm Street, Suite 12</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         | City<br><b>West Springfield</b>                                                                                       | State<br><b>MA</b> | Zip<br><b>01089</b>     |
| 4. NAICS Code<br><b>446110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Specialty pharmaceutical services</b> |                                                                                                                       |                    |                         |
| 5. State of Incorporation<br><b>Connecticut</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         |                                                                                                                       |                    |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                         |                                                                                                                       |                    |                         |
| President Name <b>Adam Oliveri</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                                                         | Vice-President Name <b>Mark Zatrka</b>                                                                                |                    |                         |
| Street Address <b>60 Stonehill Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                                         | Street Address <b>3340 Phelps Road</b>                                                                                |                    |                         |
| City <b>East Longmeadow</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State <b>MA</b> | Zip <b>01028</b>                                                                                                        | City <b>West Suffield</b>                                                                                             | State <b>CT</b>    | Zip <b>06093</b>        |
| Secretary Name <b>Mark Zatrka</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                                                         | Treasurer Name <b>Adam Oliveri</b>                                                                                    |                    |                         |
| Street Address <b>3340 Phelps Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                         | Street Address <b>60 Stonehill Road</b>                                                                               |                    |                         |
| City <b>West Suffield</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State <b>CT</b> | Zip <b>06093</b>                                                                                                        | City <b>East Longmeadow</b>                                                                                           | State <b>MA</b>    | Zip <b>01028</b>        |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         |                                                                                                                       |                    |                         |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         | Director Name                                                                                                         |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                         | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State           | Zip                                                                                                                     | City                                                                                                                  | State              | Zip                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                                         | Director Name                                                                                                         |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                                         | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State           | Zip                                                                                                                     | City                                                                                                                  | State              | Zip                     |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                         |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                         | NUMBER OF SHARES                                                                                                      |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         | CLASS/SERIES                                                                                                          |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         | PAR VALUE                                                                                                             |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                         |                                                                                                                       |                    |                         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                 |                                                                                                                         |                                                                                                                       |                    |                         |
| Name of Authorized Representative<br><b>Adam Oliveri, President</b>                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                                         |                                                                                                                       |                    | Date<br><b>2/5/2024</b> |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                                                         |                                                                                                                       |                    | <b>FILED</b>            |

MAIL TO:  
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