	Otate of Disada Jalam J	Fact \$50.00
	State of Rhode Island Office of the Secretary of State	Fee: \$50.00
	Division Of Business Services	
	148 W. River Street	
1636	Providence RI 02904-2615 (401) 222-3040	
Foreign Business (Corporation	
Annual Report Filing Period: February		
	G.L. 7-1.2-1501(e), each corporation failing or refusing to ithin thirty (30) days after the time prescribed by law	
(R.I.G.L. 7-1.2-1501(co	&d)) is subject to a penalty fee of \$25.00.	
ANNUAL REPORT YE	EAR - ENTER THE CURRENT YEAR 2024 : <u>2024</u>	
1. Corporate ID No.	<u>001732084</u>	
2. Name of Corporat	ion <u>US Asset Management, Inc.</u>	
3. Street Address Pr	incipal Business Office:	
No. and Street: 7(00 LONGWATER DRIVE	
	UITE A	C (USA
City or Town: <u>N</u>	ORWELL State: <u>MA</u> Zip: <u>02061</u>	Country: <u>USA</u>
4. Business Phone N	lo.	
<u>8008869177</u>		
5. State of Incorpora	tion	
State: <u>DE</u>		
	NAICS CODE	
J. J	ICS Code that best describes the primary business conducted codes <u>here.</u> More information on <u>NAICS</u> can be found online.	
<u>561440</u>		
6. Brief Description of	of the Character of Business Conducted in Rhode Island	
DEBT COLLECTIO	<u>)N</u>	
7. Names and Addre	sses of the Officers and Directors:	
All officers and di	rectors must be listed.	

		Individual Name First, Middle, Last, Suffix		Address Address, City or Town, State, Zip Code, Country		
PRESIDENT	CANDICE OBRIE	EN	700 LONGWATER DRIVE, SUITE A NORWELL, MA 02061 USA			
. Shares Authorized and	Issued					
Class of Stock			alue Per nare	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>	
CWP		\$0.0100		3,000.00	100	
lectronic filing, in complie	nce with R.I. Gen. La	ıws § 7-1.		true, as of the date	ed deed or the of the	
			2.	irue, us of me uure		
By <u>CANDICE OBRIEN</u> Signature of Authorize			2.			
By <u>CANDICE OBRIEN</u> Signature of Authorize			2.			
 <i>lectronic filing, in complie</i> By <u>CANDICE OBRIEN</u> Signature of Authorize orm No. 630 evised 09/07 2007 - 2024 State of Rhode Island All Rights Reserved 			2.			