

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

- 1. Corporate ID No. <u>001719732</u>
- 2. Name of Corporation Vital Kids
- 3. State of Incorporation

State: RI

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

<u>624110</u>

#### 4. Principal Office Address

No. and Street: <u>13A STATE STREET</u>

City or Town: BRISTOL State: RI Zip: 02809 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE (THE CODE). IN ACCORDANCE THEREWITH, THE CORPORATION SHALL DEVELOP MATERIALS TO EDUCATE CHILDREN AND ADULTS ABOUT LIFE CHOICES AND SHALL PERFORM SUCH OTHER ACTIVITIES AS PERMISSIBLE UNDER THE CODE AND THE RHODE ISLAND NONPROFIT ACT.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JONATHAN CRIST D.O.	13A STATE STREET BRISTOL, RI 02809 USA
DIRECTOR	JONATHAN MANN	15874 UNION CHAPEL ROAD WOODBINE, MD 21797 USA
DIRECTOR	PATIENCE BINGHAM, D.C.	2533 S.E. 38TH STREET PORTLAND, OR 97202 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN W. WOLFE, ESQ. CAMERON & MITTLEMAN LLP 301 PROMENADE STREET PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 29 Day of February, 2024 at 3:56:44 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JOHN W. WOLFE, ESQ.</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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