



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000911719

**2. Name of Corporation** ICON architecture, inc.

**3. Street Address Principal Business Office:**

No. and Street: 101 SUMMER ST.  
FLOOR 5

City or Town: BOSTON, MA State: MA Zip: 02110 Country: USA

**4. Business Phone No.**

6174513333

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ARCHITECTURAL DESIGN AND OBSERVATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHELLE APIGIAN	106 BARLETT AVENUE ARLINGTON, MA 02476 USA
TREASURER	JANICE M MARINELLO	5 FARM ROAD SHERBORN, MA 01770 USA
CLERK	MATTHEW MAROTTA	3 GATELY AVENUE HUDSON, MA 01749 USA
DIRECTOR	NED COLLIER	51 BURROUGHS STREET BOSTON, MA 02130 USA
DIRECTOR	DAVID STOCKLESS	6 COOKE CIRCLE PLYMOUTH, MA 02360 USA
DIRECTOR	KENDRA HALLIWELL	21 LEE STREET JAMAICA PLAIN, MA 02130 USA
DIRECTOR	MICHELLE WALDON	74 SUDAN STREET DORCHESTER, MA 02125 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,502.00	990

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of February, 2024 at 4:46:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JANICE MARINELLO  
Signature of Authorized Representative of the Corporation