

# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

**1. Corporate ID No.** 000911719

2. Name of Corporation ICON architecture, inc.

3. Street Address Principal Business Office:

No. and Street: 101 SUMMER ST.

FLOOR 5

City or Town: BOSTON, MA State: MA Zip: 02110 Country: USA

4. Business Phone No.

6174513333

5. State of Incorporation

State: MA

### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <a href="here.">here.</a> More information on <a href="NAICS">NAICS</a> can be found online.

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

### ARCHITECTURAL DESIGN AND OBSERVATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |  |
|-----------|--|---|--|
| PRESIDENT | MICHELLE APIGIAN                               | 106 BARLETT AVENUE<br>ARLINGTON, MA 02476 USA           |  |
| TREASURER | JANICE M MARINELLO                             | 5 FARM ROAD<br>SHERBORN, MA 01770 USA                   |  |
| CLERK     | MATTHEW MAROTTA                                | 3 GATELY AVENUE<br>HUDSON, MA 01749 USA                 |  |
| DIRECTOR  | NED COLLIER                                    | 51 BURROUGHS STREET<br>BOSTON, MA 02130 USA             |  |
| DIRECTOR  | DAVID STOCKLESS                                | 6 COOKE CIRCLE<br>PLYMOUTH, MA 02360 USA                |  |
| DIRECTOR  | KENDRA HALLIWELL                               | 21 LEE STREET<br>JAMAICA PLAIN, MA 02130 USA            |  |
| DIRECTOR  | MICHELLE WALDON                                | 74 SUDAN STREET<br>DORCHESTER, MA 02125 USA             |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |                            | Total Issued and |
|----------------|-----------------|---------------|----------------------------|------------------|
|                |                 | Share         | Total Authorized<br>Shares | Num of           |
|                |                 |               | Number of Shares           | Shares           |
| CNP            |                 | \$0.0000      | 1,502.00                   | 990              |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 29 Day of February, 2024 at 4:46:44 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JANICE MARINELLO

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07