



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000120559

**2. Name of Corporation** WACHTER, INC.

**3. Street Address Principal Business Office:**

No. and Street: 16001 WEST 99TH STREET

City or Town: LENEXA

State: KS

Zip: 66219

Country: USA

**4. Business Phone No.**

9135412500

**5. State of Incorporation**

State: KS

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ELECTRICAL CONSTRUCTION IN ADDITION TO NETWORK INFRASTRUCTURE SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                                        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------------------------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT                                    | BRIAN SLOAN                                    | 16001 W 99TH ST<br>LENEXA, KS 66219 USA                    |
| TREASURER                                    | DEANNA K GILLETT                               | 16001 W. 99TH ST.<br>LENEXA, KS 66219 USA                  |
| SECRETARY                                    | DEANNA K GILLETT                               | 16001 W. 99TH ST.<br>LENEXA, KS 66219 USA                  |
| VICE PRESIDENT                               | PHIL KENNEDY                                   | 16001 W 99TH STREET<br>LENEXA, KS 66219 USA                |
| OFFICER - DIRECTOR OF<br>CORPORATE LICENSING | JARED BOTTERON                                 | 16001 W 99TH STREET<br>LENEXA, KS 66219 USA                |
| DIRECTOR                                     | ANN BOTTERON                                   | 16001 W. 99TH ST.<br>LENEXA, KS 66219 USA                  |
| DIRECTOR                                     | BRADLEY W BOTTERON                             | 16001 W 99TH STREET<br>LENEXA, KS 66219 USA                |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000               | 100,000.00                                            | 500                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of February, 2024 at 5:07:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DEANNA GILLETT

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07