



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000658625

2. Name of Corporation Nobis Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 18 CHENELL DRIVE

City or Town: CONCORD

State: NH

Zip: 03301

Country: USA

4. Business Phone No.

6032244182

5. State of Incorporation

State: NH

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING FIRM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------|----------------------|--|
| PRESIDENT | J. CHRISTOPHER ADAMS | 88 PEASLEE ROAD BOW, NH 03304 USA |
| TREASURER | JANET RIEL | 54 SHERWOOD FOREST ROAD WEARE, NH 03281 USA |
| SECRETARY | PETER W. DELANO | 24 COLLINS STREET NEWBURYPORT, MA 01950 USA |
| CEO | J. CHRISTOPHER ADAMS | 88 PEASLEE ROAD BOW, NH 03304 USA |
| VICE PRESIDENT | BRETT KAY | 26 BENJAMIN WAY EPPING, NH 03042 USA |
| VICE PRESIDENT | ALFRED JONES | 108 LONDONDERRY WAY UXBRIDGE, MA 01569 USA |
| VICE PRESIDENT | PETER W. DELANO | 24 COLLINS STREET NEWBURYPORT, MA 01950 USA |
| VICE PRESIDENT | JANET RIEL | 54 SHERWOOD FOREST ROAD WEARE, NH 03281 USA |
| VICE PRESIDENT | SCOTT HARDING | 46 POND VIEW DRIVE BARNSTEAD, NH 03218 USA |
| DIRECTOR | PETER W. DELANO | 24 COLLINS STREET NEWBURYPORT, MA 01950 USA |
| DIRECTOR | J. CHRISTOPHER ADAMS | 88 PEASLEE ROAD BOW, NH 03304 USA |
| DIRECTOR | BRETT KAY | 26 BENJAMIN WAY EPPING, NH 03042 USA |
| DIRECTOR | KIRK B. LEONI | 70 COMMERCIAL STREET, 4TH FLOOR CONCORD, NH 03301 USA |
| DIRECTOR | ROSELINE H. BOUGHER | 7 ALGONQUIN COURT WAYNE, PA 19087 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 2,000,000.00 | 1017665 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2024 at 10:44:52 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By J. CHRISTOPHER ADAMS

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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