



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000040712

**2. Name of Corporation** Rhode Island Chapter of the Society of Chartered Property and Casualty Underwriters, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813920

**4. Principal Office Address**

No. and Street: 195 OLD FLAT ROAD

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROFESSIONAL EDUCATIONAL ASSOCIATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	SHANE KIRKLAND	PO BOX 20196 CRANSTON, RI 02920 USA
SECRETARY	ROSEMARY PULEO	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	JACOB BELAKONIS	110 ROYAL LITTLE DR PROVIDENCE, RI 02904 USA
IMMEDIATE PAST PRESIDENT	NICOLE GOODRICH	PO BOX 20196 CRANSTON, RI 02920 USA
PRESIDENT ELECT	CHRISTINA BOUDREAU	10 AMICA CENTER BLVD LINCOLN, RI 02865 USA
PRESIDENT	DAVID MOSBY	PO BOX 20196 CRANSTON, RI 02920 USA
PRESIDENT	KAYLA GUBATA	PO BOX 20196 CRANSTON, RI 02920 USA
EDUCATION CHAIR	YONI WEISS	10 AMICA CENTER BLVD LINCOLN, RI 02865 USA
PROGRAMS DIRECTOR	MELISSA SALMANI	PO BOX 20196 CRANSTON, RI 02920 USA
PUBLIC RELATIONS/COMMUNICATIONS DIRECTOR	MADELINE SNOW	10 AMICA CENTER BLVD LINCOLN, RI 02865 USA
DIRECTOR	ALICIA RADCLIFFE	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	JOAN HARNISH	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	ELIZABETH BARKER	PO BOX 20196 CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID A. MOSBY 161 WEST SHORE ROAD, B9 WARWICK , RI 02889

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of March, 2024 at 5:01:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ROSEMARY PULEO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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