



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000799551

2. Name of Corporation African Community Leadership Forum

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 600 BROAD STREET

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE AFRICAN COMMUNITY LEADERSHIP FORUM IS A NONPARTISAN ORGANIZATION FORMED TO PURSUE THE IMPROVEMENT OF THE QUALITY OF LIFE OF AFRICAN AND OTHER COMMUNITIES THROUGH ADVOCACY AND INFLUENCE OF THE POLITICAL PROCESS/A

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | ALEX DANSO | 104 GARDEN ST PAWTUCKET, RI 02860 USA |
| TREASURER | VICTOR ADEWUSI | 94 VINE ST EAST PROVIDENCE, RI 02914 USA |
| SECRETARY | MATTHIEW YANGAMBI | 12 DAVON STREET PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT | CHRIS AHBULIME | 1 KRISTEN DRIVE NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | KWAME LARBI | 45 SHERMAN AVE PAWTUCKET, RI 02860 USA |
| DIRECTOR | MUYIDEEN IBIYEMI | 600 BROAD ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | WILSON GOULD | 807 BROAD ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | HAROLD OMISORE | 213 SACKETT ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | MATTHIEU YANGAMBI | 12 DEVON ST PROVIDENCE, RI 02904 USA |
| DIRECTOR | RAPHAEL OKELOLA | 2 DEVON ST PROVIDENCE, RI 02904 USA |
| DIRECTOR | NKOLI ONYE | 903 PROV PLACE PROVIDENCE, RI 02903 USA |
| DIRECTOR | LAITY NYABALLY | 111 YORKSHIRE ST, PROVIDENCE, RI 02908 USA |
| DIRECTOR | MIKE WREH | 102 CORNWALL ST PROVIDENCE, RI 02908 USA |
| DIRECTOR | RAPHAEL OKELOLA | 600 BROAD ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | MURAINA AKINFOLARIN | 270 PRAIRIE AVE PROVIDENCE, RI 02905 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MURAINA MORRIS AKINFOLARIN 600 BROAD STREET PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of March, 2024 at 11:33:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MURAINA AKINFOLARIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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