



State of Rhode Island

## Department of State - Business Services Division

REC'D RI SOS BSD  
MAR 1 PM 1:39:31Annual Report for the year: 2024  
Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                               |          |                                                                                                                                                                     |                                                           |                |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|--------------|
| 1. Entity ID Number<br>000089957                                                                                                                                                                                              |          | 2. Exact name of the Corporation<br>The Rhode Island Public Health Association                                                                                      |                                                           |                |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                                     |          | 5. Brief description of the character of business conducted in Rhode Island<br>Non-profit volunteer organization providing education and advocacy for public health |                                                           |                |              |
| 4. NAICS Code<br>813920 - Professional Organiz                                                                                                                                                                                |          |                                                                                                                                                                     |                                                           |                |              |
| 6. Principal Office Address<br>c/o Carelink, 400 Massasoit Ave., Suite 300                                                                                                                                                    |          |                                                                                                                                                                     | City<br>East Providence                                   | State<br>RI    | Zip<br>02914 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |          |                                                                                                                                                                     |                                                           |                |              |
| President Name Kerri Warren                                                                                                                                                                                                   |          |                                                                                                                                                                     | Vice-President Name Christine Gadbois - Imm. Past Preside |                |              |
| Street Address 92 Cherokee Drive                                                                                                                                                                                              |          |                                                                                                                                                                     | Street Address Carelink, Suite 300, 400 Massasoit Ave.    |                |              |
| City Portsmouth                                                                                                                                                                                                               | State RI | Zip 02871                                                                                                                                                           | City East Providence                                      | State RI       | Zip 02914    |
| Secretary Name Christine West                                                                                                                                                                                                 |          |                                                                                                                                                                     | Treasurer Name Michael Dumond                             |                |              |
| Street Address UHC RI, 475 Kilvert St., Suite 310                                                                                                                                                                             |          |                                                                                                                                                                     | Street Address 83 Freedom Road                            |                |              |
| City Warwick                                                                                                                                                                                                                  | State RI | Zip 02886                                                                                                                                                           | City Providence                                           | State RI       | Zip 02909    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |          |                                                                                                                                                                     |                                                           |                |              |
| Director Name Patricia Markham-Risica                                                                                                                                                                                         |          |                                                                                                                                                                     | Director Name Grace Decost                                |                |              |
| Street Address Brown Sch. of PH, 121 S Main Street                                                                                                                                                                            |          |                                                                                                                                                                     | Street Address 97 Blanding Avenue                         |                |              |
| City Providence                                                                                                                                                                                                               | State RI | Zip 02912                                                                                                                                                           | City East Providence                                      | State RI       | Zip 02914    |
| Director Name Sidra Scharff                                                                                                                                                                                                   |          |                                                                                                                                                                     | Director Name Magali Angeloni                             |                |              |
| Street Address RI Dept. of Health, 2 Capitol Hill                                                                                                                                                                             |          |                                                                                                                                                                     | Street Address 1 Pleasant Avenue, Unit 5                  |                |              |
| City Providence                                                                                                                                                                                                               | State RI | Zip 02908                                                                                                                                                           | City North Providence                                     | State RI       | Zip 02911    |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                                   |          |                                                                                                                                                                     |                                                           |                |              |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |          |                                                                                                                                                                     |                                                           |                |              |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                            |          |                                                                                                                                                                     |                                                           |                |              |
| Name of Officer/Authorized Representative<br>Michael Dumond                                                                                                                                                                   |          |                                                                                                                                                                     |                                                           | Date<br>3/1/24 |              |
| Signature of Officer/Authorized Representative<br><i>Michael Dumond</i>                                                                                                                                                       |          |                                                                                                                                                                     |                                                           |                |              |

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MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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| RIPHA BOD members CY 2024  |              |                           |           |                                                                         |
|----------------------------|--------------|---------------------------|-----------|-------------------------------------------------------------------------|
| name                       | credentials  | role                      | term      | address                                                                 |
|                            |              |                           |           |                                                                         |
| Chris Gadbois              | DNP, RN-BC   | Past President            | 2022-2024 | Carelink RI, 400 Massasoit Ave., East Providence, RI                    |
| Michael Dumond             | MS, MBA      | Treasurer (acting)        | 2023-2025 | 83 Freedom Road, Providence, RI                                         |
| Kerri Warren               | PhD          | President                 | 2022-2024 | 92 Cherokee Drive, Portsmouth, RI                                       |
| Christine West             | MA, MAISCE   | Secretary                 | 2023-2025 | United Healthcare Cmty & State Plan of RI, 475 Kilvert St., Warwick, RI |
| Patricia Markham-Risica    | Dr. PH       | Advocacy Chair            | 2023-2025 | Brown School of Public Health, 121 S. Main Street, Providence, RI       |
| Sida Scharff               | MPH          | Membership Chair          | 2022-2024 |                                                                         |
| Grace Decost               | MPH          | Communications Chair      | 2023-2025 | 97 Blanding Avenue, East Providence, RI                                 |
| Shelby Perry               | MPH          | Chair                     | 2023-2025 | NEIT, 1 New England Tech Boulevard, East Greenwich, RI                  |
| Magali Angeloni            | Dr. PH, MBA  | Academic Advisory Chair   | 2022-2024 | 1 Pleasant Ave, Unit 5, North Providence, RI                            |
| Larry Warner               | Dr. PH, MPH  | President Elect           | 2023-2024 | United Way RI, 50 Valley St. Providence, RI                             |
| Soumyadeep Mukherjee       | PhD          | APHA Liaison              | 2023-2025 | 60 Masthead Drive, #406, North Providence, RI                           |
| Jane Mbogo                 | Pharm D, PhD | Membership Co-Chair       | 2023-2024 | 50 Park Row West, Providence, RI 02907                                  |
| Stavroula Chrysanthopoulou | PhD          |                           | 2023-2025 | Brown School of Public Health, 121 S. Main Street, providence, RI       |
| Erik Lamy                  | MA           |                           | 2023-2025 | RI Dept. of Health, 3 Capital Hill, Room 302, Providence, RI            |
| Linda Hurley               | MA           | rep to non-profit Council | 2022-2024 | 1052 Park Avenue, Cranston, RI                                          |
| Henry Johnson              | MBA          | Treasurer Elect           | 2023-2025 | NEIT, 1 New England Tech Boulevard, East Greenwich, RI                  |
| Jenna Wahl                 | MPH          | Annual Meeting Chair      | 2022-2024 | Brown School of Public Health, 121 S. Main Street, Providence, RI       |
| Ronald Aubert              | PhD          |                           | 2022-2024 | Brown School of Public Health, 121 S. Main Street, Providence, RI       |