



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001718024

2. Name of Corporation Think Big Alliance

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 1865 BROAD STREET

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ADVANCE PUBLIC UNDERSTANDING OF AND ENGAGEMENT WITH PUBLIC INTEREST TOPICS -

TO IMPROVE THE WELLBEING OF THE PUBLIC. TO CARRY ON AND PERFORM ALL SUCH WORKS

AND FURTHER, TO CARRY ON ANY OTHER RELIGIOUS, EDUCATIONAL OR CHARITABLE WORKS

WHICH ARE CONSISTENT WITH THE PROVISIONS OF SECTION 501(C)(3) OF THE INTERNAL

REVENUE CODE AND CHAPTER 7-6 OF THE GENERAL LAWS OF RHODE ISLAND.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	AXEL AUBRUN	139 N. WIGHTMAN ST. ASHLAND, OR 97520 USA
TREASURER	MEG BOSTROM	420 E. 53RD AVE. EUGENE, OR 97405 USA
DIRECTOR	AXEL AUBRUN	139 N. WIGHTMAN ST. ASHLAND, OR 97520 USA
DIRECTOR	MEG BOSTROM	420 E. 53RD AVE. EUGENE, OR 97405 USA
PRESIDENT	JOSEPH GRADY	1865 BROAD STREET CRANSTON, RI 02905 USA
DIRECTOR	JOSEPH GRADY	1865 BROAD STREET PROVIDENCE, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ELIZABETH O. MANCHESTER, ESQ. PARTRIDGE SNOW & HAHN LLP 40 WESTMINSTER STREET, STE. 1100 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of March, 2024 at 5:54:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSEPH GRADY
Signature of Authorized Person

Form No. 631
Revised 09/07