



State of Rhode Island
Department of State - Business Services Division

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Annual Report for the year: 2020
Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>1067064</u>		2. Exact name of the Corporation <u>Exeter West Greenwich Youth Football and</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>Youth Football and Cheer</u>	
4. NAICS Code <u>713990</u>			
6. Principal Office Address <u>383 Grand Ave</u>		City <u>Pawtucket</u>	State <u>RI</u>
		Zip <u>02861</u>	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name <u>Prescott W Charter Jr</u>		Vice-President Name <u>Matthew Polosi</u>	
Street Address <u>383 Grand Ave</u>		Street Address <u>606 Hopkins Hill Rd</u>	
City <u>Pawtucket</u>	State <u>RI</u>	City <u>West Greenwich</u>	State <u>RI</u>
Secretary Name <u>Rosalie Rogers</u>		Treasurer Name <u>Charisse Edgar</u>	
Street Address <u>21 Hell Hollow Rd</u>		Street Address <u>206 East Shore Dr</u>	
City <u>Voluntown</u>	State <u>CT</u>	City <u>Exeter</u>	State <u>RI</u>
Zip <u>06384</u>		Zip <u>02882</u>	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>			
Director Name <u>Prescott W Charter Sr</u>		Director Name <u>Brianne Leclair</u>	
Street Address <u>31 Darrow St</u>		Street Address <u>206 East Shore Dr</u>	
City <u>Pawtucket</u>	State <u>RI</u>	City <u>Exeter</u>	State <u>RI</u>
Zip <u>02860</u>		Zip <u>02882</u>	
Director Name <u>Nicole Ruby</u>		Director Name	
Street Address <u>383 Grand Ave</u>		Street Address	
City <u>Pawtucket</u>	State <u>RI</u>	City	State
Zip <u>02861</u>		Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Prescott W Charter Jr</u>			Date <u>3/04/24</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>			

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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MAR 04 2024
BY ML DD9G1K