



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation \_\_\_\_\_

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D R.I. SOS B.S.D.  
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 FOR SECRETARY OF STATE  
 USE ONLY

|  |                    |   |  |                       |                     |
|--|--------------------|---|--|-----------------------|---------------------|
| 1. Entity ID Number<br><b>000089701</b>  |                    | 2. Exact name of the Corporation<br><b>PRIME TIME PROPERTIES, INC.</b>  |  |                       |                     |
| 3. Principal Office Address<br><b>498 BROADWAY</b>   |                    |   | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b>    | Zip<br><b>02909</b> |
| 4. NAICS Code<br><b>531110</b>   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>TO ENGAGE IN PURCHASE, SALE, LEASE, BROKERAGE, MANAGEMENT AND INVESTMENT OF REAL ESTATE</b> |  |                       |                     |
| 5. State of Incorporation<br><b>RI</b>   |                    |   |  |                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |                    |   |  |                       |                     |
| President Name<br><b>FRANK S. MIELE</b>  |                    |   | Vice-President Name<br><b>FRANK S. MIELE</b> |                       |                     |
| Street Address<br><b>498 BROADWAY</b>  |                    |   | Street Address<br><b>498 BROADWAY</b>        |                       |                     |
| City<br><b>PROVIDENCE</b>  | State<br><b>RI</b> | Zip<br><b>02909</b>   | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b>    | Zip<br><b>02909</b> |
| Secretary Name<br><b>FRANK S. MIELE</b>  |                    |   | Treasurer Name<br><b>FRANK S. MIELE</b>      |                       |                     |
| Street Address<br><b>498 BROADWAY</b>  |                    |   | Street Address<br><b>498 BROADWAY</b>        |                       |                     |
| City<br><b>PROVIDENCE</b>  | State<br><b>RI</b> | Zip<br><b>02909</b>   | City<br><b>PROVIDENCE</b>                    | State<br><b>RI</b>    | Zip<br><b>02909</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |  |                       |                     |
| Director Name<br><b>NONE</b>   |                    |   | Director Name                                |                       |                     |
| Street Address   |                    |   | Street Address                               |                       |                     |
| City   | State              | Zip   | City   | State                 | Zip                 |
| Director Name  |                    |   | Director Name                                |                       |                     |
| Street Address   |                    |   | Street Address                               |                       |                     |
| City   | State              | Zip   | City   | State                 | Zip                 |
| 9. Shares Authorized   |                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |  |                       |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.   |                    | NUMBER OF SHARES  |  | CLASS/SERIES          |                     |
|  |                    | PAR VALUE   |  |                       |                     |
|  |                    | <b>100</b>  | <b>COMMON</b>                                | <b>NONE</b>           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |  |                       |                     |
| Name of Authorized Representative<br><b>FRANK S. MIELE</b>   |                    |   |  | Date<br><b>2/7/24</b> |                     |
| Signature of Authorized Representative<br><i>[Handwritten Signature]</i>   |                    |   |  | Date<br><b>2/7/24</b> |                     |

MAIL TO:  
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Website: www.sos.ri.gov

FILED  
MAR 04 2024  
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