



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000791301

**2. Name of Corporation** Arch Insurance Solutions Inc.

**3. Street Address Principal Business Office:**

No. and Street: 11350 MCCORMICK ROAD  
SUITE 102, BLDG EP4

City or Town: HUNT VALLEY State: MD Zip: 21031 Country: USA

**4. Business Phone No.**

8165317668

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN D FIRST	185 ASYLUM STREET, CITYPLACE II, 16TH FLOOR HARTFORD, CT 06103 USA
TREASURER	THOMAS J AHERN	HARBORSIDE 3, 210 HUDSON STREET, SUITE 300 JERSEY CITY, NJ 07311 USA
SECRETARY	REGAN SHULMAN	HARBORSIDE 3, 210 HUDSON STREET, SUITE 300 JERSEY CITY, NJ 07311 US
ASSISTANT SECRETARY	MELISSA B GILLIGAN	185 ASYLUM STREET, CITYPLACE II, 16TH FL HARTFORD, CT 06103 USA
DIRECTOR	THOMAS J AHERN	HARBORSIDE 3, 210 HUDSON STREET, SUITE 300 JERSEY CITY, NJ 07311 USA
DIRECTOR	LINDA MARIE FALLON	11350 MCCORMICK AVE HUNT VALLEY, MD 21031 USA
DIRECTOR	PATRICK NAILS	HARBORSIDE 3, 210 HUDSON STREET, SUITE 300 JERSEY CITY, NJ 07311 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	C	\$0.0100	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of March, 2024 at 11:35:46 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BARBARA LEE

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07