



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000073588

**2. Name of Corporation** W.L. GORE & ASSOCIATES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 555 PAPER MILL RD

City or Town: NEWARK

State: DE

Zip: 19711

Country: USA

**4. Business Phone No.**

302.738.4880

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALES OF FABRIC, ELECTRONIC, MEDICAL, AND INDUSTRIAL PRODUCTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|                     |                    |   |
|---------------------|--------------------|---|
| PRESIDENT AND CEO   | BRET SNYDER        | 102 MONTCHANIN ROAD<br>WILMINGTON, DE 19807 USA       |
| SECRETARY           | CHRIS SADIQ        | P.O. BOX 9329<br>NEWARK, DE 19714 USA                 |
| ASSISTANT SECRETARY | SONJA BURGESS      | PO BOX 9329<br>NEWARK, DE 19714 USA                   |
| DIRECTOR            | PETER R GIOVALE    | 416 WEST BIRCH AVE<br>FLAGSTAFF, AZ 86001 USA         |
| DIRECTOR            | JEFFREY C GORE     | 29 MILL STREET<br>DORCHESTER, MA 02122 USA            |
| DIRECTOR            | SCOTT A GORE       | 97 FOX DEN ROAD<br>NEWARK, DE 19711 USA               |
| DIRECTOR            | JAMES V JAMES      | 2701 PARKERS LANDING RD<br>MT. PLEASANT, SC 29466 USA |
| DIRECTOR            | GAIL F LIEBERMAN   | 230 OLD OAKS RD<br>FAIRFIELD, CT 06825 USA            |
| DIRECTOR            | CARLONDA R REILLY  | 2026 SOULI DRIVE<br>GREENSBURG, PA 15601 USA          |
| DIRECTOR            | BRET A SNYDER      | 102 MONTCHANIN RD<br>WILMINGTON, DE 19807 USA         |
| DIRECTOR            | ELIZABETH W SNYDER | 108 MONTCHANIN RD<br>WILMINGTON, DE 19807 USA         |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$1.0000            | 50,000.00  | 36500  |
| PWP            |                 | \$1.0000            | 200,000.00   | 42000  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of March, 2024 at 2:22:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SONJA BURGESS

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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