



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001665531

2. Name of Corporation Ocean State Athletic Club, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711211

4. Principal Office Address

No. and Street: 9 YORKTOWN PL

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

BUILD A CULTURE OF GENERAL HEALTH, EXERCISE, AND WELLNESS IN THE PROVIDENCE COMMUNITY BY GIVING ELITE PROVIDENCE-ORIGINATED ATHLETES WHO ARE INVOLVED IN THE COMMUNITY THE OPPORTUNITY TO COMPETE IN ELITE TRACK MEETS ACROSS THE NATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	STEPH REILLY	275 POLLARD NORTHBRIDGE, MA 01534 USA
DIRECTOR	ROISIN MCGETTIGAN	49 METHYL STREET PROVIDENCE, RI 02906 USA
DIRECTOR	KURT BENNINGER	32 JOY STREET PROVIDENCE, RI 02908 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JORDAN MANN 454 ADMIRAL STREET #2 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of March, 2024 at 8:14:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JORDAN GERSHON MANN
Signature of Authorized Person

Form No. 631
Revised 09/07

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