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## State of Rhode Island

## **Department of State - Business Services Division**

| Annual Report for the year: | 2024 |
|-----------------------------|------|
| Corporation                 |      |

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

| Penalty: Additional \$25   | 5.00 fee if form is n       | ot filed by May 31.   |  |                         |                        |                                    |  |  |
|--|-----------------------------|---|--|-------------------------|------------------------|------------------------------------|--|--|
| 1. Entity ID Number 035067   | <ol><li>Exact nam</li></ol> | 2. Exact name of the Corporation GREENVILLE INSULATION INC                                      |  |                         |                        |                                    |  |  |
| 3. Principal Office Address<br>305 PUTNAM PIKE   |                             |   |  | HFIELD                  | State<br>RI            | Zip<br>02917                       |  |  |
| 4. NAICS Code  2393)  5. State of Incorporation  R.I. 7/3/85   | 6. Brief desci              | Brief description of the character of business conducted in Rhode Island     INSTALL INSULATION |  |                         |                        |                                    |  |  |
| 7 List ALL officers (names on  | d = d d =                   |   |  |                         |                        |                                    |  |  |
| 7. List ALL officers (names and addresses) President Name ANTHONY J GARGARO  |                             |   | Check the box to indicate an attachment  Vice-President Name |                         |                        |                                    |  |  |
| Street Address 6 EASTWARD DRIVE  |                             |   | Street Address   |                         |                        |                                    |  |  |
| City LINCOLN   | State RI                    | <sup>Zip</sup> 02865  | City   |                         | State                  | Zip                                |  |  |
| Secretary Name ANTHONY J GARGARO   |                             |   | Treasurer Name ANTHONY J GARGARO                             |                         |                        |                                    |  |  |
| Street Address 6 EASTWARD DRIVE  |                             |   | Street Address 6 EASTWARD DRIVE                              |                         |                        |                                    |  |  |
| City LINCOLN   | State RI                    | <sup>Zip</sup> 02865  | City LINCOLN   |                         | State RI               | <sup>z</sup> <sub>0</sub><br>02865 |  |  |
| 8. List ALL directors (names a   | nd addresses)               |   |  | Check to                | he box to indicate ar  | attachment                         |  |  |
| Director Name ANTHONY  | J GARGARO                   |   | Director N   | ame                     |                        | <del>_</del>                       |  |  |
| Street Address 6 EASTWARD DRIVE  |                             |   | Street Address   |                         |                        |                                    |  |  |
| City LINCOLN   | State RI                    | <sup>Zip</sup> 02865  | City   |                         | State                  | Zip                                |  |  |
| Director Name  |                             |   | Director Name  |                         |                        |                                    |  |  |
| Street Address   |                             |   | Street Address   |                         |                        |                                    |  |  |
| City   | State                       | Zip   | City   |                         | State                  | Zip                                |  |  |
| 9. Shares Authorized   |                             | 10. Shares Issued Check th  |  |                         | he box to indicate a   | n attachment                       |  |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.                       |                             | NUMBER OF SHARES CLASS  |  |                         | VSERIES PAR VALUE      |                                    |  |  |
|  |                             | 100   |  | COMMON                  |                        |                                    |  |  |
| 11. This report must be execute  | ed on behalf of the         | corporation by an ai  | uthorized rep  | presentative. If the co | orporation is in the h | ands of a re-                      |  |  |
| Under penalty of perjury, I de   | clare and affirm t          | penall of the corpor<br>hat I have examine  | ation by the<br>d this repo                                  | receiver or trustee     |                        |                                    |  |  |
| Statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  ANTHÓNY J GARGARO |                             |   |  | Date 2/10/24            |                        |                                    |  |  |
| Signature of Authorized Repres   | sentative /                 |   |  |                         |                        |                                    |  |  |
| MAIL TO  | 7/                          | /   |  |                         | · · ·                  |                                    |  |  |

Division of Business Services

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